SASA DIVISION OF INTERCOUNTY SITESSON SASA CIVITA

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6817 WEST 167TH STREET TINLEY PARK, ILLINDIS 60477 2158/0140 66 001 Page 1 of 1998-10-06 10:22:04 Cook County Recorder 23.50



and When Recorded Ma

EMBASSY MORTGAGE CORPORATION 6817 WEST 167TH STREET TINLEY PARK | ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7116178

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 1500

MINNEAPOLIS, MINNESOTA 55452

all the rights, title and interest of unders greed in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1988 executed by LISA D. ESPINDSA, SINGLE MIVER BEEN MARRIED

### to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of and whose principal place of business is

TINLEY PARK, ILLINGIS 60477

and recorded in Book/Volume No.

No.

, COOK

hereinafter as follows:

THE STATE OF ILLINOIS 8317 WEST 187TH STREET

98894831

ILLINOIS

, as Document described

County Records, State (See Reverse for Legal Description)

, paze(s)

EMBASSY MURTGAGE CORPORATION

Commonly known as 955 RIDGE ROAD #2A, HOMEWOOD, ILLINOIS 10:30

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On SEPTEMBER (Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE

known to me to be the ASSISTANT VICE PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation ird of ent to

LINNEA A. LARUE ASSISTANT VICE PRESIDEN

By: lts:

> OFFICIAL SEAL PHYLLIS MANOR

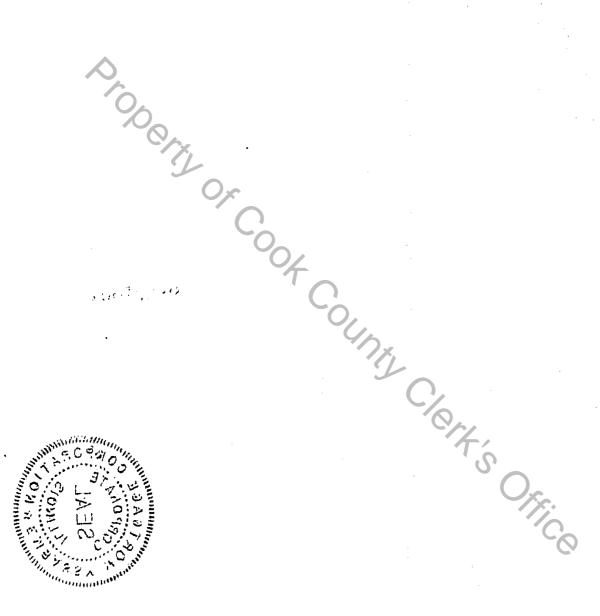
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 08/17/05

sursuant to its by-taws or a resolution of	us Boa
Directors and that he/she acknowledges said	instrum
be the free get and depth of said corporation.	
Votary Public its the The	`
//	Cor
My Commission Expires 2/19/2021	

## **UNOFFICIAL COPY**



# 98894832 JINOFF ICEGAL COPY

LEGAL: UNIT 1-A 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN RIDGEVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS

DOCUMENT NUMBER 26882469, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

ADDRESS: 955 RIDGE

HOMEWOOD, II, 60430

PIN: 29-32-406-044-1002

Property of County Clerk's Office

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