

UNOFFICIAL COPY



98894925

PREPARED BY:
SHANNON BRANDON
MORTGAGE BANCORP SERVICES

98894925

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

. SEPT-01 RECORDING 123.00
. T#0009 TRAN 4833 10/06/98 09:15:00
. #7730 RC #-98-894925
. COOK COUNTY RECORDER

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 7235555

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD A. NEUHAUS, UNMARRIED and SOPHIA A. DAUKUS, UNMARRIED

and dated 9/25/98 to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 38 IN BLOCK 3 IN WILLIAM BOLDENWICK'S ADDITION TO UNTER DEN LINDEN,
BEING A SUBDIVISION OF LOT 5 IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST
1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGP INC

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11/28/98

PIN 13-24-121-011-0000

ALSO KNOWN AS: 3733 N. RICHMOND, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

~~MORTGAGE BANCORP SERVICES~~

On September 25th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *Tom Lavallee*

Its: PRESIDENT

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

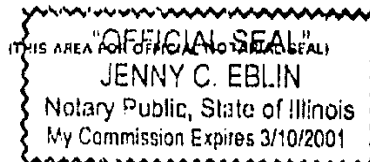
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *Jenny Eblin* COUNTY *McHenry*
My Commission Expires *3/10/01*

DOC PREP, INC. 1C/94



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