

UNOFFICIAL COPY



Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

98894954

BOX 260

and When Recorded Mail To

SEPT-01 RECORDING \$23.00
T#0009 TRAN 4833 10/06/98 09:20:00
#7811 + RC # - 98 - 874954
COOK COUNTY RECORDER

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7241089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1988
executed by LUIS GOMEZ, MARRIED TO JUANA GARCIA DE GOMEZ
ANTONIO GONZALEZ, MARRIED TO ISABEL GONZALEZ

98894953

TO AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3035 SOUTH DRAKE AVENUE, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On SEPTEMBER 28, 1988 before _____
(Date of Execution)

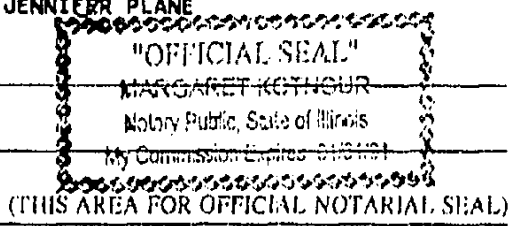
me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,
DUPAGE
My Commission Expires 1-31-01

Ronald J. Bantz
By: RONALD J. BANTZ
His: PRESIDENT
Susan F. Bantz
By: SUSAN F. BANTZ
His: VICE PRESIDENT
Witness: Jennifer Plane
JENNIFER PLANE



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC 1104870

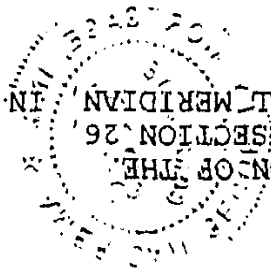
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REV. 05/05/97 DPS 049

16-26-425-014

1-90456886

Property of Cook County Clerk's Office



LOT 35 IN SUBDIVISION OF BLOCK 21 IN STERL'S SUBDIVISION OF THE
SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION