

UNOFFICIAL COPY 98894235

Prepared By:

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

21574039 49 001 Page 1 of 2  
1998-10-06 11:11:18  
Cook County Recorder 23.50



and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7402882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 1988**  
executed by **WILLIAM A. BATES AND LAURA E. BATES, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **884 JACKSON STREET, HANOVER PARK, ILLINOIS 60139**

98894234

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**# 28443**  
STATE OF ILLINOIS  
COUNTY OF DUPAGE

**AMERICAN SECURITY MORTGAGE**

On **SEPTEMBER 30, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
DUPAGE County,

My Commission Expires **1-31-01**

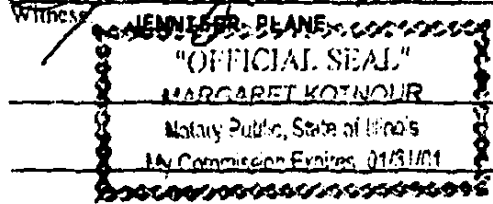
*Ronald J. Bantz*  
By: **RONALD J. BANTZ**

Its: **PRESIDENT**

*Susan F. Bantz*  
By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

*Margaret Kojour*  
Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

07-29-312-017

Property of Cook County Clerk



INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016  
DES PLAINES, IL 60016

PARCEL 1: LOT 133 IN NEW SALEM UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
AND  
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 3, 1982 AND RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417658 AND AS CREATED BY DEED FROM FULTE HOME CORPORATION, A CORPORATION OF DELAWARE TO BRUCE FERRACANE AND MARY ANN FERRACANE, HIS WIFE DATED MARCH 29, 1983 AND RECORDED APRIL 12, 1983 AS DOCUMENT 26566216 FOR INGRESS AND EGRESS.

RIDER - LEGAL DESCRIPTION