

UNOFFICIAL COPY



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1998-10-06 11:18:13
Cook County Recorder 23.50

Prepared By:

APRIL M. ERDELEM
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98010562B-AUS
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1998
executed by EDWARD MCCOMBS AND
LILLIAN V. MCCOMBS, HUSBAND AND WIFE JOINT TENANCY
to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

98880050

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7205 SOUTH LUELLA, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

#28341
STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On OCTOBER 2, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Allen Trochowski

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: Allen Trochowski
Its: vice President

By:
Its:

Witness:

OFFICIAL SEAL
CARLO G D'AGOSTINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/21/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

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Property of Cook County Clerk's Office

20-25-211-002

THE NORTH 25 FEET OF LOT 23 AND SOUTH 12-1/2 FEET OF LOT 24 IN BLOCK 4
IN COLUMBIA ADDITION TO SOUTH SHORE SUBDIVISION OF THE WEST 1/2 OF
BLOCKS 1 AND 4 IN STEVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION