UNOFFICIAL COP9694357

When recorded, mail to:

2156/0063 53 001 Page 1 of 2 1998-10-06 15:06:06

Cook County Recorder

43.50

1100 TOWN & COUNTRY RD., STE. 200

ORANGE, CA 92868

Loan No. 8822769-5530

98894357

Office

Space Above This Line For Recorder's Use

## MODIFICATION AGREEMENT

THIS AGREEMENT made on 09/30/98 , by and between AMERIQUEST MORTGAGE COMPANY herein designated as the BENEFICIARY and FRED MUELLER AND MARILYN J HALL, NOT IN JOINT TENANCY BUT AS TENANTS IN COMMON.

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$ 63,000.00 , dated. September 17, 1998 , which Note is secured by Deed of Trust dated September 17, 1998 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or ALL DOCS

as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT VESTING AND SPELLING TO READ: FRED MUELLER, AN UNMARRIED MAY AND MARILYN I HALL, DIVORCED AND NOT SINCE REMARRIED, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

Nothing herein contained in any manner whatsoever, alter, amend, medity or changed any other terms or conditions of the above referenced. Note and/or. Deed of Trust and/or. except as to the Modification described above, nor shall any of the rights of the BENEFIC'ARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification had been originally specified in the original Note and/or Deed of Trust.

**BORROWERS:** 

FRED MUELLER

From To 1939

LOT 22 AND 10 NO FIFTHE CAL COPY 98894357 Page 2 BF ADDITION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19. TOWNSHIP 36 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, RECORDED JULY 27, 1925, AS DOCUMENT 8987352, IN COOK COUNTY, ILLINOIS.

Tax id#: 30-19-208-044

1294 Burnham aue Cal City II 60405

Property of County Clerk's Office