| Form No. NOR AMERICAN LEGAL FORMS, CHICAGO, L. 323-33. 923 | FICIAL COP8761318 |
|--|--|
| ADMINISTRATOR'S DEED | 9560/0098 21 001 Page 1 of 4 |
| ** CALFION. Consult a lawyer bofore using or acting under this form. Matther | 1998-08-26 16:20:39 |
| the auditane for the select trus form makes any winterly with inspect thereto, including any warranty of merchaniability or littless for a particular purpose. | Cook County Recorder 27,50 |
| THIS DEED, made this 26th | |
| August 19.98. | 98894387 |
| August day of 1998 between Bette Sparks | 98894387 |
| of the City of Chicago County of Cook and State of | 2156/0093 53 001 Page 1 of 4 1998-10-06 15:50:02 |
| ESTATE OF JIMMIE MAE | Cook County Recorder 27,50 |
| ELKINS DECEASED, | |
| hereinafter referred to as Grantor, and (See attached Rider) | (The Abave Space For Recorder's Use Only) |
| of | Cook and State of Illinois, hereinafter referred to as Grantees; |
| WHEREAS, Greater was duly appointed Deceased by the Circuit four of COOK | Independent Administrator of the Estate of Jimmie Mae Elkins County, Illinois, on the 23rdlay of October 1995, in as such Administrator and said Letters of Office are now in full force and effect. |
| Cause Number 95P857, and I as duly qualified | as such Administrator and said Letters of Office are now in full force and effect. |
| for an Order to sell the real estate belonging | to said Decedent,, hereinafter |
| described, to | on and and to be made to |
| WHEREAS, Said Order of Court erac ed o | for the sum of |
| DOLLARS (\$) free and c | lear of any liens as prayed for in said petition. |
| One and 60/100 DOI | sseth, that Grantor, in consideration of the premises and the sum of (1.68) (S (1.00) .) to him in hand paid by Grantee, the receipt |
| whereof is hereby acknowledged, does GRAN X not in Tenancy in Common, house 1918 TER | NAMEZ, all the following-described real estate situated in the County of own and described as follows, namely: (See reverse side for legal description.) |
| Permanent Index Number (PIN): | |
| Address(es) of Real Estate: 5340 S. P | rinceton, mchicago, IL |
| TOGETHER WITH ALL right, title, and in | terest whatsoever, at lay or in equity of said |
| Deceased, | in and to the premises. |
| IN WITNESS WHEREOF, Grantor, as year first above written. | id Grantees x not in tenancy in common, bux in joint x x x x forever. Administrator aforesaid has here anto set his hand and seal the day and Builty and |
| | Bette Sparks, Supervisquipment Administrator |
| RE-RECORDED DOCUMENT | of the Estate of Jimme Man Elkins Dec'd. |
| 1 12 1 1 D | DATED this 26th day of Avoust 1998 |
| PLEASE Bette Sparks | (SEAL)(SEAL) |
| PHINT OH | (SEAL)(SEAL) |
| BELOW SIGNATURE(S) | (SEAL) |
| State of Illinois, County of Cook | ss. I, the undersigned, a Notary Public in and for |
| said Co | ounty, in the State aforesaid, DO HEREBY CERTIFY that Bette |
| OFFICIAL SEAL Sof Ji | arks, Supervised, kndependent Administrator of the Estate mmie Mae Elkins, Deceased, personally known to me to be |
| DANIEL H BROWN \ , the sam | e person_whose name i Ssubscribed to the foregoing instrument, appeared |
| NOTARY PUBLIC STATE OF ILLINOIS 11 before | me this day in person, and acknowledged that <u>S</u> h <u>e</u> signed, sealed and |
| - MANAGER AND | set forth, including the release and waiver of the right of homestead. |
| Given under my hand and official seal, this | 26th day of August 1998 |
| Commission expires | 19 tames H. Sywa |
| This instrument was prepared by <u>Daniel</u> | II. Brown, 53 W. Jackson, #703, Chicago, IL |
| <u> </u> | |

Tegal Description

of premises commonly known as 5340 S. Princeton, Chicago, IL

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The North Half Of The East Half Of Lot 13 In Block 2 In Kedzie's Suldivision Of The South West Quarter Of The South East Quarter Of Section 9, Township 38 North, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois. Coot County Clark's Office

20-09-416 050 P.I.N.



| (| taniel H. toman | • |
|-----|-----------------------|---|
| · \ | 53 W. Sarlism # 703 | _ |
| 1 | Chicago, Il 60604 | |
| ` | (City, State and Zip) | , |

ОR

MAIL TO:

RECORDER'S OFFICE BOX NO

UNOFFICIAL COPSY61318 Page 3 of 4.

RIDER TO ADMINISTRATOR'S DEED

Property Address 5340 South Princeton, Chicago, Illinois

| NAME | ADDRESS | SHARE |
|--|---|-------|
| Estate of Wilbert L. Elkins c/o Wilmette Thomas, Ind. Adm. | 180 N. LaSalle Street Chicago, IL 60601 | 1/2 |
| Jimmy King | 8504 South Marquette Chicago, IL 60617 | 1/32 |
| Barbara Stratton | 5340 S. Princeton Chicago, IL 60613 | 1/16 |
| Brenda Robinson | 5340 S. Princeton Chicago, IL 60613 | 1/16 |
| James King | 5340 S. Princeton Chicago, IL 60613 | 1/16 |
| Beverly King | 8304 South Marquette Chicago, IL 60617 | 1/16 |
| Earl Gist, Jr. | 514 East 50th Place #202 Chicago IL 60615 | 1/16 |
| Dishawn King | | 7/10 |
| Guardian for Jonathan King c/o of William King | 8201 S. Saginav Chicago, IL 60617 | 1/32 |
| William King | 8201 South Saginaw Chicago, Illinois 60317 | 1/16 |
| Bette Sparks | 4623 S. Woodlawn Chicago, IL 60653 | 1/16 |

THIS DOCUMENT IS BEING RESECORDED TO REFLECT INCLUSION OF AN OMITTED GRANTEE, BETTE SPARKS.

UNOFFICIAL COPS761318 Rage 4 of

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 8/26, 1998

Lamels H. Buwn

Grantor or Agent

Subscribed and Sworn to before me this 26 heavy

OFFICIAL SEAL
JUDITH J DEPA
Notary Bublic
Notary Bublic
Notary Bublic
Notary Bublic

The grantee or his agent affilms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois comporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 8/26, 1998

Grantee or Agent

Subscribed and Sworn to before me this 761 day of waynet

19<u>48</u>

Notary Public

OFFICIAL SEAL
JUDITH J DEPA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/30/51

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DOOR OF Ollhin Clerk's Office

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Property of County Clerk's Office