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THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY -FLOSSMOOR IL 60422



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COOK COUNTY RECORDER

DEPT-01 RECORDING TRAN 065

TOUGH COUNTY F

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. The undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. FLEET MORTGAGE CORP.

O Wall the rights, title and incerest of undersigned in and to the certain Real Estate Mortgage

09/28/98

KATHY J MELSON SINGLE PERSON NEVER HAVING BEEN MARRIED

, executed h

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and Whose principal place of business is the City of Flossmoor, State of Illinois and Recorded las document number in the office of the Recorder of COOK County, in the Wstate of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER IN

2128 176TH PLACE

LANSING, IL 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due theren with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTEST

SEAL

BILL PAUL

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

NOTARY PUBLIC

HOEFFERLE

THE FIRST MOPIGAGE CORPORATION DATED: 09/25/08

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE FERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

CIFFICIAL SEAL ANDREA E. HEERSEMA LCC LICENSE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/25/00

BOX 333-CTI

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STREET ADDRESS: 2128 176TH PLACE

CITY: LANSING COUNTY: COCK

TAX NUMBER: 29-25-400-072-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 18.58 FEET OF THE SOUTH 63.96 FEET OF LOT 13 IN STONERIDGE COURTYARDS OF LANSING RESUBDIVISION BEING A RESUBDIVISION OF PART OF LOTS 3, 4, AND 5 IN THE SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1998 AS DOCUMENT NO. 98725358, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, FOR THE STONERIDGE COURTYARDS OF LAMSING TOWNHOME ASSOCIATION.