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DEPT-01 RECORDING 925.00
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 42610 CG *-98-895463
 COOK COUNTY RECORDER

WARRANTY DEED

Tenants by the Entirety
 Statutory (Illinois)
 (Individual to Individual)

THE GRANTOR POLA H. MISHELL, a Widow, of the VILLAGE of SKOKIE, COUNTY of COOK, STATE of ILLINOIS, for and in consideration of TEN and no/100ths (\$10.00) Dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to MINH N. BUI & TAM PHAN BUI, 6161 North Hoyne, #403, Chicago, Illinois 60659, HUSBAND & WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, the following described Real Estate situated in the COUNTY of COOK, in the STATE of ILLINOIS, to-wit:

MINH-TAM PHAN, HIS WIFE

AS TO AN UNDIVIDED ONE-HALF INTEREST:

SEE RIDER CONTAINING LEGAL DESCRIPTION & SUBJECT TO ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY FOR GRANTOR

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as joint tenants or tenants in common, but as tenants by the entirety forever.

PIN: 10-25-315-053
 PROPERTY: 7412 NORTH CALIFORNIA, CHICAGO, ILLINOIS 60645

DATED this 28TH day of SEPTEMBER, 1998

✓ Pola H. Mishell (SEAL)
 POLA H. MISHELL

REFER TO EXECUTOR'S DEED RECORDED AS DOC #


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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that *Pola H. Mishell*, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 28TH day of SEPTEMBER, 1998



NOTARY PUBLIC



This Instrument was prepared by:
HOWARD S. GOLDEN, ESQ.
Robbins, Salomon & Patt, Ltd.
25 East Washington Street; Suite 1000
Chicago, Illinois 60602

Mail Subsequent Tax Bills to:
MINH H. BUI
7412 NORTH CALIFORNIA
CHICAGO, IL 60645

After Recording, Please Mail To:
JEFFREY H. BROCHIN, ESQ.
3601 WEST DEVON
CHICAGO, IL 60659

98R95A63

BOX 333-CTI

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EXHIBIT "A"

LEGAL DESCRIPTION

7412 NORTH CALIFORNIA
CHICAGO, ILLINOIS 60645

LOT 5 (EXCEPT THE NORTH 16.5 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S JARVIS AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1997 AND SUBSEQUENT YEARS.

PIN: 10-25-315-053

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