

ILLINOIS

UNOFFICIAL COPY 98895564

COUNTY OF COOK  
LOAN NO 1: 0000536607  
LOAN NO 2: 174586123  
INVESTOR: 1657141435  
POOL NO: 050503 S BANK ONE,

2154/0078 37 001 Page 1 of 2  
1998-10-06 12:30:36  
Cook County Recorder 23.50



98895564

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3531 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Erika Barba

Assignment of Mortgage

Original Mortgage Amount: 170,550.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 9/3/91 executed by JAY A. AZAROW AND VINITA B. AZAROW, HUSBAND AND WIFE

Mortgagor, to

FIRST ILLINOIS BANK OF EVANSTON, N.A.

800 DAVIS ST., EVANSTON, IL 60204

Mortgagee, and

recorded as Instrument No 3993410 on 9/5/91 in Book Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property: *Deed - 92604806*

ALL OF LOT TWO, THE SOUTH HALF (1/2) OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 2 (EXCEPT THE NORTH 5.20 FEET LYING WEST OF THE EAST 60 FEET THEREOF), AND THE EAST HALF (1/2) OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 2 IN BLOCK TWO (2) IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-14-200-014



*SV  
10/12/98  
MY*

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH FIRST ILLINOIS MORTGAGE 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By Nanci Eggert VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

) ) SS )

On 6/30/98 before me,

D.A. HUGHES

personally appeared

NANCI EGGERT, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

D.A. HUGHES

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

