ILLINOIS

UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 0000816618

LOAN NO 2: 174838466

INVESTOR:

0000816618

POOL NO:

BANK ONE, ILLINOIS,

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PC BOX 25079

Santa Ana, CA 92704-6951

1998-10-06 12:32:30 Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 40,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

2/6/92

executed by

CARL E. HARMON AND EMMA J. HARMON, HIS WIFE

FIRST ILLINOIS BANK OF WILMETTE

Mortgagee, and

Mortgagor, to

recorded as - Instrument No.

92115098

in Book

2/24/92

COOK

Page

, of Official Records in the office of the County Recorder of

, covering the following described property:

LOT 5 IN BLOCK 2 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF SECTION 13. TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-13-204-015-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-13-204-015-0000





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Dated: 6/30/98		BANC ONE MORTGAGE CORPORATION	
	1	32 E. WASHINGTON ST., IN	IDIANAPOLIS, N 46204
		By her	
		NANCI EGGERT VICE PRESIDENT	
		•	·
STATE OF CALIFORNIA)		
)	SS	
COUNTY OF OP ANGE)		
On 6/30/98 before n	ne, D.A.	HUGHES	personally appeared
NANCI EGGERT, VICE PRESIDENT,			
is/are subscribed to the within instrumthis/her/their authorized capacity(ies), a entity upon behalf of which the person WITNESS my hand and official seal	and that by his/ her/their signatures) acrea, executed the instrume	ore(s) on the instrument the	e person(s) or the
NOTARY PUBLIC My commission expires 5/17/2001	D.A. AUGHES	C) Charles and the control of	PUBLIC-CALIFORNIA TO ANGE COUNTY
Prepared By: Evelia Barba, Principal PS1 3631 S. Harbor Blvd., Suite 200. Santa Ana, CA 92704			
		Ch	

