ILLINOIS

UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 0000852160

LOAN NO 2: 174957779

INVESTOR:

1121641022

POOL NO

A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

1998-10-06 12:57:17

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 190,000,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32156

("Assignce") all beneficial interest under that certain mortgogo dated

8/10/93

executed by

PAUL F. PETRIEKIS & DOREEN J. PETRIEKIS, KNOWN AS HUSBAND AND WIFE

WINDSOR MORTGAGE, OAK BROOK

recorded as Instrument No. 93651544

on

Page

8/17/93

Book

, of Official Records in the office of the County legerder of

COOK

Mortgagor, to

Mortgagee, and

County, Illinois , covering the following described property:

LOT 1 IN ZIMMERMAN'S SUBDIVISION BEING A RESUBDIVISION OF BLOCK 6 IN MONSON AID COMPANY'S FOURTH PALOS PARK SUBDIVISIN IN THE SE 1/4 OF THE SE 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon. with interest, and all rights'accrued or to accrue under said deed of trust.

PIN: 23-27-417-008





UNOFFICIAL COPS 895574 Page 2 of 2

Dated:	6/30/98	BANC ONE MORTGAGE CORPORATION	
		By NANCI EGGERT	DIANAPOLIS, IN 16204
		VICE PRESIDENT	
STATE OF	CALIFORNIA))	
COUNTY OF	OPANGE)	
On6	/30/98	D.A. HUGHES	personally appeared
NANCI EGGERT, VICE PRESIDENT.			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acto, executed the instrument. WITNESS my hand and official scal			
My commission ex Prepared By:	spires 5/17/2001	COMM	1140140 Ö. LIC-CALIFORNIA H E COURTY W
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704			
		C	
		75	Office
			Office Co.
			CV