ILLINOIS

UNOFFICIAL COPS 95590

COUNTY OF COOK

LOAN NO 1: 0000956449

LOAN NO 2: 175344191

INVESTOR: 1659370678

POOL NO:

200321 S NORWEST 695

WHEN RECORDED MAIL TO:

Principal Perffolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

2154/0104 37 031 Page 1 of

1998-10-06 13:15:27

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 124,350,00

FOR VALUE RECEIVED, the undersigned as Eleneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL. 312256

("Assignce") all beneficial interest under that certain mortge se dated

11/6/92

executed by

FIRST STATE BANK AND TRUST COMPANY OF FARK RIDGE, AN ILLINOIS BANKING CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1945 AND KNOWN AS TRUST NUMBER 2026.

NORWEST MORTGAGE, INC.

Mortgagor, to

Mortgagee, and

recorded as - Instrument No.

929)1406

12/2/92

ir Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois c

, covering the following described preperty:

LOT 12 IN BLOCK 19 IN BERKLEY SQUARE UNIT 6, BEING A SUBDIVISION IN THE NORTHEAST 1/7 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT 20231041, IN COOK COUNTY, ILLINOIS.
PIN 03-18-212-012

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03182120120000





UNOFFICIAL COPS \$95590 Page 2 of 2

Dated: 6/30/98	BANC ONE MORTGAGE CORPORATION
	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
	C BY TO SO
	NANCI EGGERT VICE PRESIDENT
STATE OF CALIFORNIA)) SS
COUNTY OF ORANGE) · · · · · · · · · · · · · · · · · · ·
On 6/30/98 , before me,	D.A. HUGHES personally appeared
	NANCI EGGERT, VICE PRESIDENT,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) ac/ed, executed the instrument. WITNESS my hand and official seal	
NOTARY PUBLIC My commission expires 5/17/2001	D.A. HUGHES COMM140140 NOTARY PUBLIC COLLEGE ON THE PUBLIC CO
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana. CA 92704	
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