

BOX 370

Loan #: 98W26-1534

111,594 4 1/2

Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

215770027 13 001 Page 1 of 2
1998-10-06 09:41:02
Cook County Recorder 23.00



98895673

And When Recorded Mail To:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W26-1534

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP
FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/29/98
executed by RICHARD WHARTON, A SINGLE PERSON
to MORTGAGE NETWORK, INC.

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 975 EAST NERGE ROAD, ROSELLE, IL 60172

and recorded as Document No. _____ by the County Recorder of Deeds, State of _____ described
hereinafter as follows: COOK

See Legal Description on Reverse Side

ATGF, INC

P. I. N. : 14-33-301-106-1002

Commonly known as: 1872 ORCHARD STREET #2, CHICAGO, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Waukesha

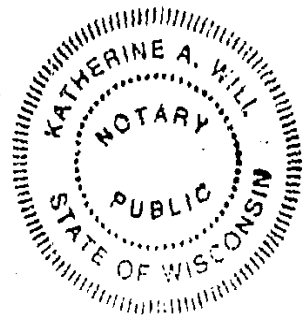
COMCOR MORTGAGE CORPORATION

By: Charles W. Morris
Its: Chairman/CEO

On 9/29/98 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Charles W. Morris & Patricia A. Franzen
known to me to be the Chairman/CEO & Secy./Treasurer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: Patricia A. Franzen
Secretary/Treasurer

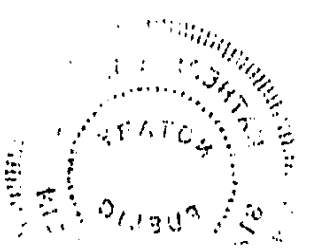
Notary Public
Katherine A. Will Waukesha County,
My Commission Expires: October 1, 2000



UNIT NUMBER 2, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 33 0 FEET OF THE EAST HALF OF THAT PART BETWEEN BURLING AND ORCHARD STREETS OF THE SOUTHEAST QUARTER OF LOT 22, IN THE WEST HALF OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 30 FEET OF THE NORTH 66 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THAT PART OF LOT 22 LYING BETWEEN THE WEST LINE OF ORCHARD AND THE EAST LINE OF BURLING STREETS IN SUBDIVISION BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF TAKEN FOR BURLING STREET) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY ORCHARD GARDENS LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP AND RECORDED ON DECEMBER 29, 1977 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24264279, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 14-33-301-106-1002



Cook County Clerk's Office