SAS-A DIVISION OF INTERCOUNTY



KNOW ALL MEN BY THESE PRESENTS that LOUISE M. GRIFFITH has made, constituted, and appointed and BY THESE PRESENTS does make, constitute and appoint WILLIE E. GRIFFITH true and lawful attorney for me in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver any and all documents to effectuate the sale of the premises (the "Premises") legally described as follows:

See Exhibit "A" attached hereto and made a part hereof

and commonly known as 7002 South Justine, Chicago, Illinois, all as effectually in all respects as 1 could do personally, giving and granting unto WILLIE E. GRIFFITH full power and authority (as defined in Section 3-4 of the Statutory Short Form Power of Attorney for Property Law, as amended) to do and perform all and every act and thing whatsoever requisite and necessary to be done with respect to the sale of the Premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that WILLIE E... GRIFFITH shall lawfully do or cause to be done by virtue thereof.

Dated this 15 day of September, 1998

Signed by:

Louisé M. Griffith

DEPT-01 RECORDING

\$23.00

T\$0009 TRAN 4034 10/06/98 10:34:00

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State Pioresaid, does hereby certify that LOUISE M. GRIFFITH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

day of September, 1998. Given under my hand and official seal, this /

My commission expires

25 00/04/00

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION OF 7002 SOUTH JUSTINE, CHICAGO, ILLINOIS

THE SOUTH 5 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 5 IN MARTSON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

