98895092

CHERYL L. BENDER 1540 ARDHORE AVENUE

VILLA PARK, ILLINDIS 601B1 and When Recorded Mail To

AZ NUKRUS IRBITYGÁJSKY SOR MORAYYAN

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5153 6040

XXXXXXXXX XXXXX

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET Burbank, IL 60459

DEPT-01 RECORDING

TRAN 4034 10/06/98 10:44:00 7**‡**(IÚI)9

COOK COUNTY RECORDER

38895091

LOAN #0290033783

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the padersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1998 executed by URENA L. WOODS, ASSINGLE WOMAN

to ALLIANCE MORTGAGE CORPORATION

a corporation organized under the laws of and whose principal place of business is

VILLA PARK, ILLINDIS 80181

and recorded in Book/Volume No.

. ENDAGE CLOCK No.

hereinafter as follows:

THE STATE OF ILLINOIS 1640 ARDMORE AVENUE

ragi (s)

State Records,

**ILLINOIS** 

, as Document

described

Commonly known as

1506 EAST 84TH PLACE CHICAGO, IL 60519

20-35-407-016 PIN:

TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

(See Reverse for Legal Descartion)

STATE OF ILLINOIS

COUNTY OF COOK

SEPTEMBER 24, 1998

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public (

County,

heefores 10

By:

Its:

Witness:

OFFICIAL SEAL SHANNON L. CRUZ NOTARY PUBLIC, STATE OF ILLINOIS

CHAISSIQN EXPIRES 4-23-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COP

320000830

COLE TAYLOR BANK ATINEWHOLESALE LENDING 5501 VIEST 79th STREET BURBANIK, IL 60459 Property of County Clerk's Office

The Bear Hickory

## UNOSES CALACOPY

LEGAL: LOT 21 IN BLOCK 6 IN CEPEK'S SUBDIVISION, BEING A

SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 1506 E 84TH PLACE

CHICAGO, IL

PIN: 20-35-407-015-0000

Property of County Clerk's Office

## UNOFFICIAL COPY

Property of County Clerk's Office