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t Trustee's Peed

98895144

Evergreen Bank

3101 West 95th Street Evergreen Park, Illinois 60805 (708) 422-6700



DEPT-01 RECORDING

\$25.56

- T\$0009 TRAN 4034 10/06/98 10:53:00
- \$8010 + RC #-98-595144
 - COUR COUNTY RECORDER

This Indenture, Made this	18th day o	r <u>September</u>	A.D. 19 <u>98</u>	, by and between
. 0	FIRST NATIONAL B			
a national banking association et i	sting under and by virtue	of the laws of the Ur	nited States of Americ	a, as Trustee under a deed
or deeds in trust given pursuant to	the plovisions of a trust	agreement dated the_	2 <u>4+h</u> da	ay of February
A.D. 19 96 and SHERRY AZUNKER-DO	_, and known as Trust No W	14755		
of 70 W. Huron St. #80 second part, WITNESSETH:	8, Chicajo, II.	County of Cao	and S	tate of Illinois party of the
That said party of the first pa	art by virtue of the powe	r and autrority veste	d in it by said deed a	and in consideration of the
surn of Ten (\$10.00) Dollars and	other good and valuable	considerations in har	id paid, the receipt of	which is hereby acknowl-
edged, does hereby grant, sell and Cook County and S		of the second part	the following descr	ibed real estate situated in
LE	GAL DESCRIPTION	ATTACHED HE	RETUR	

Subject to: Covenants, Conditions and Restrictions of record and general real estate taxes for 1998 and subsequent years.

6895144

Property Address: Unit 2205 and Garage space 6-78 at 70 W. Huron St., Chicago, 11.

Permanent Tax Identification No(s): 17-09-212-027-1394 & 17-09-212-027-1317 Vol. 500

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TO HAVE AND TO HOLD the same unto said part y of the second part, as aforested her heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK

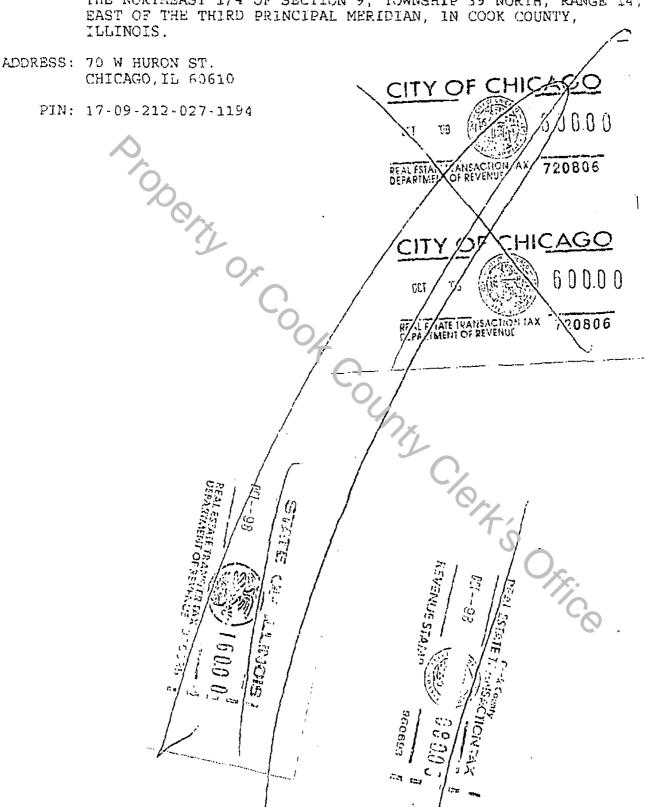
as Trustee as aforesaid,

ATTEST:	By Lundain
Manous Porledivio	VICE PRESIDENT & TRUST OFFICER
ASSISTANT TRUST OF TEER	
State of Illinois County of Cook	
I, The undersigned a Notary Public in and for	or said County, in the State aforesaid, DO HEREBY CERTIFY
that Gregory A. Siss Vice-V	resident and Trust Officer of FIRST NATIONAL BANK OF
the same persons whose names are subscribed to the foregoin Assistant Trust Officer, respectively, appeared before me this day the said instrument as their own free and voluntary act, and as the set forth; and the said Assistant Trust Officer did also then and the said Bank did affix the said corporate scal of said Bank to said instrument act of said Bank for the uses and purposes therein set for the uses and the	g instrument as such Vice-President and Trust Officer, and y in person and acknowledged that they signed and delivered e free and voluntary act of said Bank, for the purposes thereingere acknowledge that he was custodian of the corporate seal of strument as his own free and voluntary act, and as the free and orth.
GIVEN Under my hand and Notarial Seal this OFFICIAL SEAL DEBORAH M NAVARRETE	day of September A.D. 19 98 Deboal War for for NOTARY PUBLIC
Notary Public, State of Illinois My Commission Expues 10/16/99 Ing. sc seal here	My commission expires: 10.16.99
Mail recorded instrument to:	Mail future tax bills to:
Neal M. Ross, Attorney at Law	S. ZUNKER DOW
233 E. Erie Street # 203	70 W. Huron Street - #2205
Chicago, IL 60611	Chicago, IL 60610

This Instrument was prepared by: Joan M. Cleary, 3101 West 95th Street, Evergreen Park, Illinois 60805

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LEGAL: UNITS 2205 AND G 78 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HERMITAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96369326, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD BRINCIPAL MERIDIAN. AN COOK COUNTY



98.395144

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Propert of County Clerk's Office