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2166/0121 51 001 Page 1 of 2
1998-10-06 16:42:11
Cook County Recorder 23.50

RELEASE DEED
0003880481 Kristen Taylor
v11

MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040



NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ALBERT G TAYLOR, MARY M TAYLOR
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated February 17, 1997, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 97213070
to the premises therein discribed, situate in the County
of COOK State of Illinois, as follows

to wit: Parcel 20-24-306-028
Property address: 6710 S Euclid Ave Chicago IL 60649
LOT 1 (EXCEPT THE NORTH 75 FEET) AND LOT 2 (EXCEPT THE SOUTH 25 FEET
THEREOF) INBLOCK 2 IN JACKSON PARK HIGHLANDS A SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECRTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

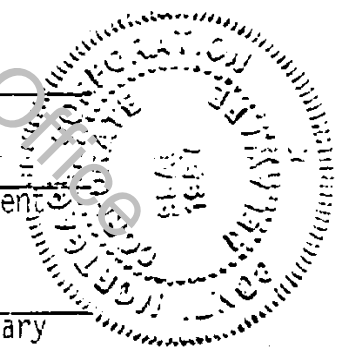
Witness _____ hand _____ and seal _____ this August 04, 1998.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Edwin L. Sullivan, Asst. Vice President

Reginald A. Watkins, Asst. Secretary

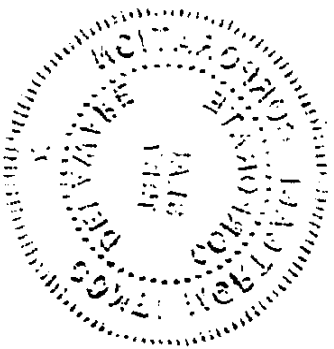


TAYLOR
MAY 22 1998

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Faint, illegible text, likely a header or introductory paragraph, possibly containing a date and reference information.

Property of Cook County Clerk's Office



State of Pennsylvania

County of Montgomery

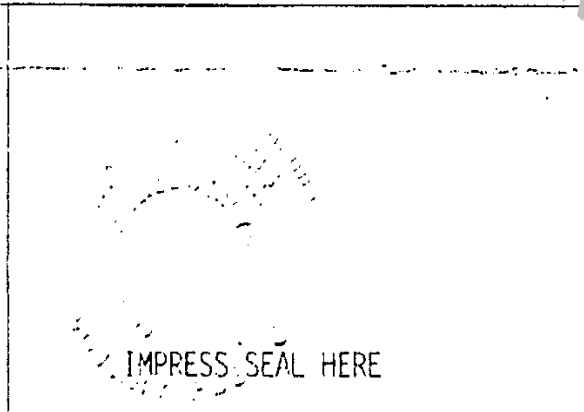
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Regirald A. Watkins, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this August 4, 1998

Paul S. Arms
Paul S. Arms, Notary Public

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries



IMPRESS SEAL HERE

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