## UNOFFICIAL COP96896826

2147/0157 14 001 Page 1 of 1998-10-06 10:06:03 Cook County Recorder

Recording requested by PRISM MORTGAGE CO.

When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. Countrywide Way
400 Countrywide Way
CA 93065-6298

Attn: CHRISTY DELLUTRI



Space above for recorder's use

640

Account# 4859238 Commitment#

469059

C O R P O R A T I O N A S S I G N M E N T This form is furnished by PRISM MORTGAGE CO. 350 S. HUBBARD, SUITE #222, CHICAGO, IL 60610 OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers without recourse to:

COUNTRYWIDE HOME LOANS INC. The COUNTRYWIDE FUNDING CORP. 400 COUNTRYWIDE WAY, SIMI VALULY, CA 93065

All beneficial interest under that certain Mortgage dated 12/01/97, Executed by: STANLEY E PAYNE & DOROTHY J JOHNSON

Mortgagor as per MORTGAGE recorded as Inclument No. 97983535 on 12/31/97 in Book Page on 12/31/97 in Book Page of official records in the County Recorder's Office of Original Mortgage \$ 64,900.00 COOK County, ILLINOIS. 6548 SOUTH MÖZART, CHICAGO, IL 60629

(If applicable, description continued to Attachment "A") Together with the Note of Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE CO.

Dated: 8/24/98 State of California County of Ventura

TRACY SCHREINE ASST. SECRETARY

On 9/24/98 before me, M. HASSETT TRACY SCHREINER ASST. SECRETARY, PRISM MORIGAGE CO. , personally appeared

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: CHRISTY DELLUTRI 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100 Extn: 3237

M. HASSETT Commission # 1151280 Notary Public — California Ventura County My Comm. Expires Aug 14, 200



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CORPORATION ASSIGNMENT OF MORTGAGE

LOT 17 IN BLOCK 6 IN JOHN BAIN'S SUPDIVISION OF EAST HALF OF EAST HALF OF NORTH WEST QUARTER OF SECTION 24 TOWNSHIP 38 MORTH RANGE 13 EAST OF THE THIRD PRINCIPA L MERIDIAN IN COOK COUNTY, ILLINOIS.

19 24 122 037 0000
COOK COUNTY TAX COLLECTOR