SPECIAL WARRANTY DEED

2164/0170 48 801 Page 1 of 3 1998-10-06 11:20:31 Cook County Recorder 25.50

MAIL TO: Edward Bulcsikes 2164 W. Glddings (Hillings IL 68625

NAME & ADDRESS OF TAXPAYER:

GYLL W NARTH

CHILUM IZ 60107

RECORDER'S STAMP

THE GRANTOR: EARKERS TRUST COMPANY, as Trustee for holders DLJ Mortgage Acceptance Corp. Mortgage Pass-Through Certificates, created and existing under and by virtue of the laws of the State of California for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to AUSTIN BANK & TRUST COMPANY, as Trustee under Trust Agreement dated December 5, 1997, and known as Trust Number 7323

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 13 IN KNOTT AND LEWIS' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Subject to: covenants and restrictions (including building lines) of record, if any; located private and public utility easements, if any; party wall and party driveway easements and agreements, if any; general taxes which are not currently payable; special assessments for improvements not yet completed.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 16-13-412-007

Property Address: 817 South California Chicago, Illinois

SAS - A DIVISION OF

## REAL ESTATE CARL COUNTY OF THE PROPERTY OF THE



## **UNOFFICIAL COPY**

In Witness Whereof, said Grantor has caused its Attorney-in-Fact. CALMCO, INC., these president, and attested by its day of MG. UST, 1998.	esents by its SR. WCS this 184
BANKERS TRUST COMPANY, as Trustee for holders Corp. Mortgage Pass-Through Certificates, by Attorney-in-Pact	CALMCO, INC., its
Attest: RING By: ( Secretary REVERLY STURNISE	President O Dale McPherson Sr. Vice President
County of Thus 1  I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that O.Dale McPherson personally known to me to be the characteristic personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such for President and they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this 18 cay of 1998.  NOTARY PUBLIC	
MUNICIPAL TRANSFER STAMP (If Required)	ILLINOIS TRANSPER STAMP
NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 221 North LaSalle Chicago, Illinois 60601	CITY OF CHICAGO  ©CT D8 = 90.00  REAL ESTATE TRANSACTION TAX 720806

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