

UNOFFICIAL COPY

FORM NO. 835

98897408



98897408

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50
 T40009 TRAN 4035 10/06/98 16:19:00
 #8103 RC *-98-897408
 COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Firststar Bank Illinois f/k/a Avenue Park & Trust Co. of Oak Park as trustee under Trust #991, Oak Park, Il. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage bearing date the 10th day of September 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96730953, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

UNIT NUMBER 201, AS DELINEATED ON SURVEY OF LOTS 10, 11 AND 12, BLOCK 1 IN FORCE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34216, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22397747 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. SUBJECT TO: GENERAL TAXES FOR 1997-1998 AND SUBSEQUENT YEARS; SPECIAL TAXES OR ASSESSMENT FOR IMPROVEMENT NOT YET COMPLETE; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING ORDINANCE; ROADS AND HIGHWAYS, IF ANY; PRIVATE, PUBLIC AND UTILITY EASEMENTS OF RECORD; PARTY WALL RIGHTS AND AGREEMENT, IF ANY; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD (NONE OF WHICH PROVIDE FOR REVERTER) IF ANY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-320-1002

Address(es) of premises: 800 Washington, Unit #201, Oak Park, Il. 60302

Witness our hand s and seal _____, this 30th day of July 1998

Dennis Laria (SEAL)
 Dennis Laria, Vice President (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

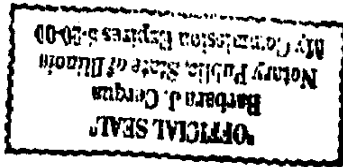
ADDRESS OF PROPERTY:



MAIL TO: M.J. C0221

215 N. Arlington St
Arlington Hts, Ill. 60004

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1400
CHICAGO, IL 60602



Commission Expires 5/20/00

Barbara J. Cergua
NOTARY PUBLIC

GIVEN under my hand and seal this 30th day of July, 1998

Barbara J. Cergua, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis Laris personally known to me to be the Vice President of First Suburban National Bank, a national banking corporation and personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as each Vice President and Secretary, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS

Property of Cook County Clerk's Office

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