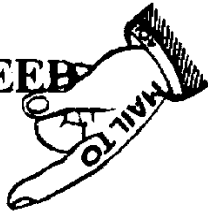


UNOFFICIAL COPY

4979993
03/30/98

RELEASE DEED



98897418



98897418

MAIL TO:

RICHARD G MILONE
3956 NEWPORT WAY
ARLINGTON H, IL 60004

NAME & ADDRESS OF TAXPAYER:

RICHARD G MILONE
3956 NEWPORT WAY
ARLINGTON H, IL 60004

V P.A.

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 4035 10/06/98 16:20:00
- #8113 + RC *-98-897418
- COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto:

RICHARD G MILONE SIMONE SUSSDORF MILONE

of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/14/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92192021, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION: UNIT 2-2-D1 IN THE NEWPORT SQUARE CONDIMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF NEWPORT SQUARE IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88204808 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

✓ PIN #02-01-210-027-1027

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MAY 12, 1998

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

TRACY BARTON
ASSISTANT VICE PRESIDENT

CLARICE DENNIS
ASSISTANT SECRETARY

2

98897418


UNOFFICIAL COPY

4979993
03/30/98

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

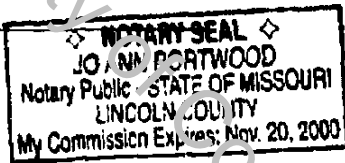
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TRACY BARTON, ASSISTANT VICE PRESIDENT CLARICE DENNIS, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 12, 1998



JOANN PORTWOOD Notary Public

My commission expires on _____



IMPRESS SEAL HERE

5397118

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602