95897593

RELEASE DEED

MAIL TO:

Name & Address of Preparer: NTCA 405 W. Loop 820 S. Fort Worth, TX 76108 . DEPT-01 RECORDING

\$25.50

T\$0013 TRAN 8660 10/06/98 13:06:00

\$0092 \$ TB #-98-897593

COCK COUNTY RECORDER

Acct# 7000383062

Know All Men by These Presents, That NationsCredit Home Equity Services of the County of Tarrant and State of Tenas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Rafael F. Fernsuclez and Jill K. Fernandez, in joint tenancy of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain Note, bearing the date 28th day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-311963, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this 8th day of August 1998.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST WAS FILED.

NationsCredit Home Equity Services

Jon Dickerson, St. Vice-President

Janis Keiter, Asst. Secretary

98697593

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UNOFFICIAL COPY

STEEL WALL

56.28%。 W.AALSOA II. (1948) . - BUSH 1887 289A NOT BURY (1870 × 1940)。 - 西京の文学を アンドーキー473 × 578.0。 . - 内部でも、内部のよう990)。

Property of Cook County Clark's Office

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UNOFFICIAL COPY

STATE OF TEXAS

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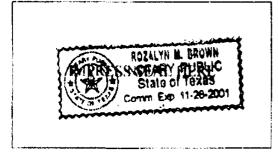
COUNTY OF TARRANT

I, Rozalyn M. Brown, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jon Dickerson, Sr. Vice-President of NationsCredit Home Equity Services personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 8th of August 1998.

Notary Public

My commission expires on 11-26-2001



COUNTY - ILLANOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH **SECTION 4**; REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

UNOFFICIAL COPY

THE BAST 99.09 WEST OF LOT 4 AND THE BAST 99.09 PEST OF THE SOUTH 1/2 OF LOT 3 IN BLOCK 1 IN CHARLES MORGAN'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE BAST 5 ACRES OF THE SOUTH 20 ACRES OF LOT 12 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, SAST OF THE THIRD PRINCIPAL BUIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12806 SOUTH CALIFORNIA BLUE ISLAND, ILLINOIS 60406

BLUE ISLAND, ILLINOIS 60406

24-36-103-064

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