

# UNOFFICIAL COPY



98897012

98897012

DEPT-01 RECORDING 10.00  
 T#0000 TRAN 0652 10/06/98 13:14:00  
 \$2930 CG # -98-897012  
 COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.00  
 T#0000 TRAN 0652 10/06/98 12:26:00  
 \$2801 CG # -98-897012  
 COOK COUNTY RECORDER

Loan #:

Prepared By:  
 FIRST HOME MORTGAGE CORPORATION  
 950 NORTH ELMHURST ROAD  
 MT. PROSPECT, IL 60056

And When Recorded Mail To:  
 FIRST HOME MORTGAGE CORPORATION  
 950 NORTH ELMHURST ROAD  
 MT. PROSPECT, IL 60056

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
 COUNTRYWIDE HOME LOANS, INC.  
 P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/29/98  
 Executed by JULIE A. JOHNSTON, DIVORCED NOT SINCE REMARRIED

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS  
 and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
 and recorded as Document No. \_\_\_\_\_ by the \_\_\_\_\_ COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

98897011

P.I.N.: 14-33-125-050-1029,

Commonly known as: 2028 NORTH BURLING STREET #310, CHICAGO, IL 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 09/29/98 before me, the undersigned a  
 Notary Public in and for said County and, State,  
 personally appeared VINCE MANGLARDI  
 known to me to be the EXECUTIVE VICE PRESIDENT  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument  
 was signed and sealed on behalf of said corporation  
 pursuant to its by-laws or a resolution of its Board of  
 Directors and that he acknowledges said instrument  
 to be the free act and deed of said corporation.

By: Vince Manglardi  
 Its: EXECUTIVE VICE PRESIDENT

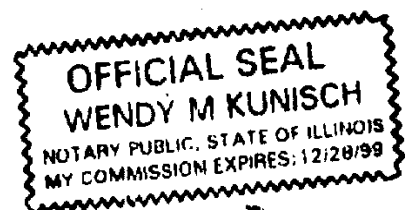
Witness: Sherry Dworkin

Notary Public

Wendy Kunisch

COOK County,

My Commission Expires: 12/28/99



BOX 333-CTI

333 CTI  
LMD (fsw)

17-58-028

2

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007758028 D2  
STREET ADDRESS: 2028 NORTH BURLING STREET #310  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-33-125-050-1029

### LEGAL DESCRIPTION:

UNIT 310 IN THE BURLING ON-THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 25 IN J. M. WILSON'S RESUBDIVISION OF LOTS 1 TO 29 INCLUSIVE IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 32, 33 AND 36 AND THE NORTH 12 FEET OF LOT 37 IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1994 AS DOCUMENT 94979271, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.