UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

4238456(1/2)

LOAN NO.

98897264

2170/0093 05 001 Page 1 of 1998-10-06 12:05:21 Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim MUFID O MUFARRES AND MARY M MUFARRES unto

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office County, Illinois, bearing date the 8TH day of MARCH , 19 97, as Document No. 97172104 to the premises therein described to-wit:

THE NORTH 40 FEET OF LOT 2 IN SHOCK 2 IN OLIVER L WATSON S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST & OF SECTION 19 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property Address:

Permanent Index Number:

13 19 405 015

Said Association warrants that it has good right, title, and interest in and to said mor gage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duty authorized officers,

this 15TH day of SEPTEMBER

WATER LENDING OFFICER

OHNEL

mailto: mubinish 3546 N. Watche

STATE OF HALINOIS }

} SS

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

Warilow Py

My Commission Expires 07/07//200