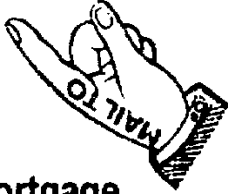




Recording Requested by / Return To:
PROFESSIONAL NATIONAL TITLE NETWORK
3 First National Plaza, Suite 1600
CHICAGO, IL 60602



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE LOMAS AND NETTLETON COMPANY

Original Mortgagor: MICHAEL JOSEPH MCCARTHY JR. A/K/A MICHAEL J. MCCARTHY JR., *

Recorded in Cook County, Illinois, on 07/31/98 as Instrument # 25092219 ✓

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/31/98

Chase Mortgage Services, Inc.

F/K/A Chase Manhattan Mortgage Corporation

By

Alice M. Miller

Alice M. Miller
Assistant Vice President

Stephanie B. Stewart

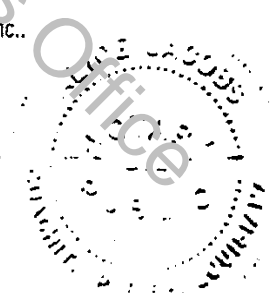
Attest: Stephanie B. Stewart
Assistant Secretary

State of Louisiana
County of Ouachita

On 07/31/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Alice M. Miller, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Chase Mortgage Services, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Mortgage Services, Inc..

Alice Jacobs

Notary: Alice Jacobs
My Commission Expires Lifetime



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3104376033 P.I.F.: 06/03/98
FINAL RECDN.IL 90608 (rv: 201 98 07/31/98 04:34:02 12-031 IL Cook 158:13 7
REMITTER

ADDENDUM TO RELEASE OF MORTGAGE

90608 Loan #: 3104876033 (12-031 IL Cook)

Tax ID: 16-33-110-028-0000 ✓

Date of mortgage: 06/29/79 Amount of mortgage: \$65000.00 Address: 3224 S. 54 Ave. CICERO, ILL. 60650 ✓

*SUSAN M. MCCARTHY

LOT 106 AND THE NORTH HALF OF LOT 107 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, A SUBDIVISION OF BLOCKS 6 AND 7 IN T.F. BALDWIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office