

# UNOFFICIAL COPY

98898644

2188/0178 66 001 Page 1 of 2  
1998-10-07 14:12:53  
Cook County Recorder \$3.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

## Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSÉ R. SOSA AND MARIA T. SOSA, HIS WIFE,

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31<sup>st</sup> day of JUNE, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 98601362 and a certain Assignment of Rent dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records on page , as document No. , to the premise herein situated in the County of COOK and state of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

LOT 35 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION'S RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1915 AS DOCUMENT # 5561124 IN COOK COUNTY, ILLINOIS.

Permanent Index Trk# 16-21-303-015  
Commonly known as 1831 S. 55TH CT., CICERO, IL 60804  
*WJH/MW*

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . herein cause its corporate seal to be affixed, and these presents to be signed by its Vice-President; and attested by its ASSISTANT Secretary, this 27TH day of AUGUST <sup>98</sup> A.D. 1998

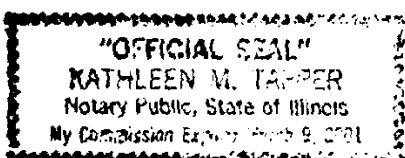
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Dolores L. Perala, Vice President  
Attest: Agatha J. Steinkle, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN M. TAPPER, the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT DOLORES L. PERALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKLE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 27TH day of AUGUST, A.D. 1998

Kathleen M. Tapper  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
KATHLEEN M. TAPPER OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623

LOAN NO. 1072-3

Mail to: Jose B. Rosa  
1831 N. 55th Ct.  
Casa Lee, 605

BOX 605