

# UNOFFICIAL COPY



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THIS INSTRUMENT WAS DRAFTED BY  
BONNIE ARON 414-454-6258  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

2183/0113 65 001 Page 1 of 3  
1998-10-07 13:33:36  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

PIN# 04-09-411-058  
Pool# 9802206013  
Loan# 7818042716  
BoA# 31781021



## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, PSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23196

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated FEBRUARY 6, 1998, executed by  
CHRISTOPHER J. BOCCUMINI AND ANA V. BOCCUMINI, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY  
its Successors and/or Assigns a corporation organized under the laws of the  
THE STATE OF ILLINOIS

and recorded on FEBRUARY 18, 1998, as Document No. 98126739  
page(s) in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:  
COUNTY RECORDER  
SEE ATTACHED LEGAL DESCRIPTION

This document has been re-recorded on \_\_\_\_\_, as Doc No. N/A, Book \_\_\_\_\_  
Pg \_\_\_\_\_ Cert No. \_\_\_\_\_

Commonly Known As 2147 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

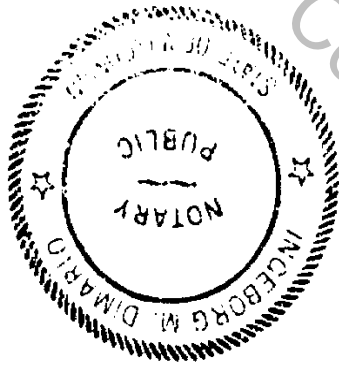
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Property of Cook County Clerk's Office



Ingeborg M. Dimarzio  
Notary Public - Wisconsin  
Milwaukee County  
My Commission Expires August 29, 1999

*[Signature]*  
Notary Public

The foregoing instrument was acknowledged before me this 16 day of SEPTEMBER 19 98 by ROBERT M. WAGNER of FIRSTSTAR HOME MORTGAGE CORPORATION a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

FIRSTSTAR HOME MORTGAGE CORPORATION  
BY: *[Signature]*  
ROBERT M. WAGNER  
ITS MORTGAGE BANKING OFFICER

Pool # 9802206013  
Loan # 7810042716

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THE SOUTH 150 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 1320 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH ON A LINE 1320 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 659.75 FEET MORE OR LESS, TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE WEST SAID NORTH LINE 66 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

04-09-411-058