UNOFFICIAL CO 4,0139 🕏 001 Page 1 of

MORTGAGE OR TRUST DEED

1998-10-07 15:49:52

Cook County Recorder

LOAN NO. 0000631465

PROPERTY ADDRESS: 1402 W ORCHARD PLACE ARLINGTON HEIGHTS IL 60005

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MIN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER IR VE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT E. MEDE AND PAULETTE A. MEDE, HUSBAND AND WIFE, AS JOINT TENANTS AS JOINT TENANTS OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF PECORDING PERMANENT INDEX

NUMBER 03-31-310-010-1065

93325275 4-23-93

5-3-93

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE

MORTGAGE HEREIN MENTIONED ON 08-31-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.E.A

DATE: SEPTEMBER 10, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

LOIS D. MOINT Administrative Officer

ON 09-10-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE PROVE

NAMED

LOIS D. MCINTYRE Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RENTHIA L LEWIS

Notary Public, Wayne County, MI Mr. Commission Expires Jan. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNIT NO. 1402B IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT NO. 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HAFRIS BANK-HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED AFFIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1968 AS DOCUMENT NO. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT 10 SAID UNIT AS SET FORTH IN IM. Clark's Office SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

-**8** (9102)

Form 3140 9/90