

98898979

UNOFFICIAL COPY

110321010
4277

LOAN NUMBER: 0008716558



ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

(Page 3)

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newark Drive, Miaminsburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

BANKERS TRUST COMPANY AS TRUSTEE

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 31, 1997, and are in the original principal amount of \$ 102,900.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
RUSSELL E ROSEN	97833831	
	* Recorded	11/6/97

Add: 415 Wells St. Unit #704 Chicago IL 60607 PIN # 12-16-410-001-0000

IN TESTIMONY WHEREOF, SAID NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 21 day of November, 1997.

WITNESS:

 RENE GALVIN

 G.C. GREEN

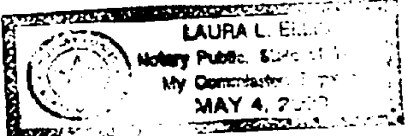
NATIONAL CITY MORTGAGE CO. dba
 COMMERCIAL UNITED MORTGAGE COMPANY
 BY
 Name: WILLIE JORDAN
 Title: VICE PRESIDENT

STATE OF TEXAS
 COUNTY OF HARRIS

SS:

* \$20.00 DEPT-10 PENALTY
 T#0013 TRAN.8690 10/07/98 08:24:00
 #0132 + TB # -98-898979
 COOK COUNTY RECORDER

On this 24 day of November, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIE JORDAN, the VICE PRESIDENT for and on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



 Notary Public

My Commission Expires: _____ My County of Residence: _____

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.



Teelle Management Corporation
P.O. Box 1710

SDW
NZ
NY

UNOFFICIAL COPY

BRITISH TRUST COMPANY LIMITED

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 23 1900
RECORDED

JAN 23 1900

Campbell, Ch. 95009-110

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 709 IN THE PAPER PLACE CONDOMINIUMS, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 3, 4, 9 AND THE NORTH OF LOT 1 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9228157 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 8690 10/07/98 08:24:00
. #0131 ÷ TB #-98-898979
. COOK COUNTY RECORDER

. DEPT-10 PENALTY \$20.00

Prepared by L. N. Harrison
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95009
FAX: 906/631-1632

E. COOK

12-031

62080896
98508979