

# UNOFFICIAL COPY



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1998-10-07 10:32:35  
Cook County Recorder

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Cook County Recorder

This form was prepared by **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**, tel. no. **1-800-691-0929**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is \_\_\_\_\_

a certain Mortgage dated **July 9, 1997** made and executed by **CARLTON A. CARPENTER**

Recorded 7/11/97  
Doc# 9750052

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** property situated in **COOK** County, State of Illinois **SEE ATTACHED SCHEDULE A**

upon the following described

Parcel ID # **25-11 108-070**

Property Address: **6629 SOUTH WABASH, CHICAGO, IL 60637**

such Mortgage having been given to secure payment of **Forty-Six Thousand Four Hundred Eighty and No/100** --- (\$ **46,480.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **COOK** County,

State of Illinois, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage 12 95

Amended 8 96

MP MORTGAGE # 1995-400-121-1291



SW  
103  
N  
1004

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 9, 1997

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

By: [Signature]  
(Signature)

SONDRA D. KRUMM  
SENIOR PROCESSOR

Witness [Signature]

Witness [Signature]

Witness [Signature]

Witness

Seal:

STATE OF : Illinois  
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM, SENIOR PROCESSOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]  
NOTARY PUBLIC



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-05156

**LEGAL DESCRIPTION:**

the North 13 feet of Lot 32 in Block 3 in Perry and Hartwell's Subdivision of the South  
-1/2 acres of the West 1/2 of the Northwest 1/4 of Section 22, Township 38 North, Range  
East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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