

SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVE.
CHICAGO, IL 60617
773-768-1400 (Lender)



REI TITLE SERVICES #

628954

RELEASE OF MORTGAGE

ASSIGNMENT OF RENTS & MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR AMERICAN NATIONAL BANK & TRUST CO., as Trustee, under Trust Agreement No. 66956 dated MARCH 20, 1986.		BORROWER AMERICAN NATIONAL BANK & TRUST CO., as Trustee, under Trust Agreement No. 66956 dated MARCH 20, 1986. DOUGLAS C. DINNELLA	
ADDRESS 2246 WEST BELDEN AVENUE CHICAGO, IL 60647		ADDRESS 2246 WEST BELDEN AVENUE CHICAGO, IL 60647	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	9.000%	\$252,000.00	09/24/92	09/24/97		5004383802

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of SEPTEMBER, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97413813 & 14 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-31-104-023
Address(es) of Premises: 2246 WEST BELDEN AVENUE
CHICAGO, IL 60647

UNOFFICIAL COPY

Witness its hand and seal, this 29th day of September, 1998.

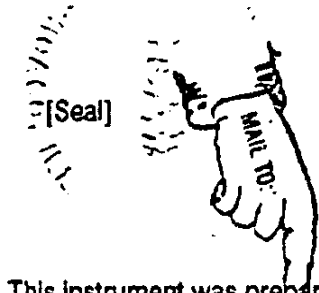
MORTGAGEE: SOUTH CHICAGO BANK

By: [Signature]
DENNIS C. RADOWSKI

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
ALEX C. KOZLOWSKI

Its: VICE PRESIDENT



This instrument was prepared by and after recording return to:

DOUGLAS C. DINNELLA
3936 N. MARSEFIELD
CHICAGO, IL 60613

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DENNIS C. RADOWSKI _____ personally known to me to be the Asst. Vice President of SOUTH CHICAGO BANK corporation, and ALEX J. KOZLOWSKI _____ personally known to me to be the VICE PRES ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and VICE PRES ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and OFFICIAL seal this 29th day of SEPTEMBER, 1998.

Commission expires: [Signature], 2001

SCHEDULE A

Notary Public Seal
JANIE R GARCIA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP JUNE 3, 2001

LOT 48 AND THE WEST 6.0 FEET OF LOT 47 IN BLOCK 4 IN HOLSTEIN SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.