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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

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This form was prepared by: WURTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: p O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned folder of a Mortgage (herein "Assignor") whose address is 4017 WEST CHURCH STREET, SKOKIE, IC 00076 does hereby grant, sell, assign, transfer and convey, into NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of relivere (herein "Assignee"). whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 , made and executed by a certain Mortgage dated SEPTEMBER 29, 1998 PETER EPEL

to and in favor of PROFESSIONAL MORTGAGE CONSULTANT property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 10-21-119-112-1103/1162

Property Address: 5510 LINCOLN AVENUE #408, MORTON GROVE, IL 60053

such Mortgage having been given to secure payment of FIFTY NINE THOUSAND TWO HUNDRED FIFTY

AND 00/100

(\$ 59,250.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

-995(ILI 1980 W.

fnitiels

VMP MORTGAGE FORMS - (800)521-7291





Y 98899689 Page 2 of undersigned Assignor has executed this Assignment of Mortgage nher 29, 1998. Wilness PROFESSIONAL MORTGAGE CONSULTAN Witness (Assignor) Attest Delleim. Socca Seal: MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT OFFICIAL SEAL COLUMEN M FIGCCA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION LY PIPES:07/18:00 manning in in 500515 COME CO Downers ~995(IL) (900H) Page 2 of 2

PROPERTY ADDRESS:

5510 LINCOLN UNIT 406 & PARKING SPACE 5 MORTON GROVE, IL 60053

LEGAL DESCRIPTION:

UNIT NOS. B-406 AND GE-5 IN THE EDENS POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE EAST 5 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE TYTED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24553595 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

19-1.

COOK COUNTY CIENTS OFFICE PERMANENT INDEX NO.: 10-21-119-112-1103

10-21 119-112-1162

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Property of County Clerk's Office.