UNOFFICIAL COP\$699692

9249/0093 17 005 Page 1 o? 3 1998-10-07 12:29:26 Cook County Recorder 35.50





COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

AMIL HO1

This form was prepared by: NOTCH: AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: p O BOX 808031 , tel. no.: (707) 546-3310

5434637-818

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mo	rtgage (herein "Assignor") whose address is
1000 SKOKIE BLVD. #100, WILMETTE, LINOIS	60091
does hereby grant, sell, assign, transfer and convey, unto	NORTH AMERICAN MORTGAGE COMPANY

to and in favor of CLYBOURN FINANCIAL SERVICES INC. property situated in of Illinois.

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Dereg by doct 92 193459

Parcel ID#: 09-13-307-013

Property Address: 7826 WEST DAVIS STREET, MORTON GROVE, IL 60053

such Mortgage having been given to secure payment of TWO HUNDRED NINETEEN THOUSAND SIX

HUNDRED AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

) of the Records of cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due

thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (980B)

Initials



219,500.00



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Septembers 29, 1988

FINANCIAL SERVICES INC Witness

(Assignor)

Witness

Seal:

Attest OFFICIAL SEAL

KRISTINE HENNESSY

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION CAPIRES:03/15/99

E OF (ARS.03).

OR COOK COUNTY CLORAS OFFICE

-995(IL) (9008)

PROPERTY ADDRESS: 7826 WEST PAVIS CIAL COPS 79672 Fage 3 of 3

LEGAL DESCRIPTION:

LOT 191 IN ROBBIN'S MEADOW LANE UNIT NO 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2

• OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE L1 EAST

• OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1956 AS DOCUMENT NUMBER 1706466

PERMANENT INDEX NO.: 09-13-307-013

Property of Cook County Clark's Office

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