**UNOFFICIAL COPY** 

Loan Number 629912 Norwest# 6976040

98899008

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

DEPT-01 RECORDING

23.50

T#0013 TRAN 8706 10/07/98 09:22:00

#0161 FTB #-98-899008

TAX ID #69-13-109-02

	S MURIGAGE CORPORATION, 2500 CIT F WEST BEVER 1200, HOUSTON,
TENAS, 77042, a CORPORATION under th	e taws of OKLAHOMA, Assignor (whether one or more), hereby sells, assigns and
transfers to NORWEST MORTGAGE Di	Co A CALIFORNIA CORPORATION 800 LASABLE AVE., SUITE 1000
	r one or more), the Assignor's interest in the Mortgage dated IULY 1,1998 executed
by STEVE SILIVERDIS AND SOFIA SILIVE	
record 7-22	CORPORATION as Mortgagee, and filed for or in Book or in Book
of Page	in the rifice of the (County Recorder) (Registrar of Titles) of COOK
County Illinous township with all right and inter	est in the note ar a obligations therein specified and the debt thereby accrued, Assignor
	gns, that there is still dee and unpaid of the debt secured by the Mortgage the sum of
	30 YOUTHS DOLLARS, with interest thereon from <u>DJLY 1.</u> , 1998, and that
Assignor has good right to sell, assign and trans	fer the same.
	<b>//</b> )
Dated: 10LY 21, 1998	MEGIS MORTGAGE CORPORATION
·	しかいただがわった
	BY WYOGHIGO:
(SEAL)	AND SPINKS OF A STATE OF THE SPINKS
	lis ASSITTANT-SECRETARY
STATE OF TEXAS	0, 3, 4, 3
	20.4
COUNTY OF HARRIS	
	A KANDARA AND AND AND AND AND AND AND AND AND AN
On JULY 21, 1998 before me, the undersigned, a	Notary Public in and for said State, personally appeared AMY SPINKS known known
	the corporation that executed the within Instrument, of the corporate in therein named.
and acknowledged to me that such corporation	executed the within Instrument pursuant to its by-laws or a resolution of its board of
directors	

This Instrument was Drafted by AMY SPINKS Aegis Mortgage Corporation 11111 Wilcrest Green Suite 256 Houston, Texas 77042

Return Recorded Instrument to. ALGIS MORTGAGE CORPORATION 11111 Wilcrest Green State 250 Houston, FX 77942

Signature of Person Taking Acknowledgement

NOTARIAL STAMPOR SEAT (OR OTHER THLE OR RANK) EGGERGERALITE GERGERALISA J. D. CHOVANEC Notace Public State of Texas. My Commission Expires 10 4.98

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## EXHIBIT"A" LEGAL DESCRIPTION

LOT 39, (EXCEPT THE NORTHWESTERLY 10 FEET THEREOF) AND THE NORTHWESTERLY 5 FEET OF LOT 38 IN FIRST ADDITON TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BWEST.

ODERATION COLUMN CLERK'S OFFICE

ALSO KNOWN AS: 79°3 WEST BECKWITH, MORTON GROVE, IL 60053

.R DEPT-01 RECORDING

DEPT-01 RECORDING \$23.5 T#0013 TRAN 8706 10/07/98 \$23:00

#0161 + TB \*-98-899008
COUNTY RECORDER