

# UNOFFICIAL COPY

98899047



98899047

## SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$25.50  
T40013 TRAN 8719 10/07/98 09:58:00  
#0200 # TB #-98-899047  
COOK COUNTY RECORDER

Loan No. 0002739115  
Name Jo Ellen Clawes

After Recording Mail to  
JO ELLEN CLAWES C/O COLEMAN  
716 DUNTON  
ARLINGTON HEIGHTS, IL 60004



In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by JO ELLEN CLAWES, DIVORCED AND NOT SINCE REMARRIED

as Mortgagor, and recorded on 01-17-79 as document number 3071468 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

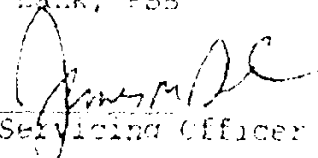
Commonly known as 1500 Sandstone 115, Wheeling IL 60090

PIN Number 031540202112915.

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 03, 1998

LaSalle Bank, FSB

By   
Loan Servicing Officer

RE201 014 G52

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*2 pages  
p 3  
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See Myes*

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312-603-4000 FAX: 312-603-4001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

100 N. LAUREL ST.

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## SATISFACTION OF MORTGAGE

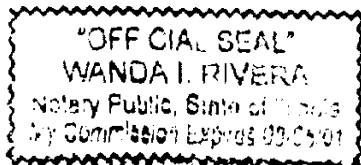
Loan Number 3001739115  
Name Jo Ellen Clawes

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 03, 1998

  
Notary Public



PREPARED BY:  
Wanda I. Rivera  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 014 G52

98SS99047

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED

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INVESTIGATION REPORT

DATE: 10/15/2018  
TIME: 10:30 AM  
BY: [Name]

PROPERTY OF COOK COUNTY CLERK'S OFFICE

10/15/2018

SEARCHED [ ] INDEXED [ ] SERIALIZED [ ] FILED [ ]

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SATISFACTION OF  
MORTGAGE  
PREPARED BY: C.Z.

LOAN NUMBER: 000173911-5  
MORTGAGOR: CLAWES

## ITEM 1

UNIT 115 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF AUGUST, 1975 AS DOCUMENT NUMBER 2826142.

## ITEM 2

AN UNDIVIDED 1.882029% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 15, SAID POINT BEING 354.02 FEET SOUTH OF (AS MEASURED ALONG SAID WEST LINE WHICH BEARS SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST THE NORTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS EAST, 80.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 69 DEGREES 56 MINUTES 19 SECONDS EAST, 64.33 FEET; THENCE SOUTH 20 DEGREES 03 MINUTES 41 SECONDS EAST, 131.25 FEET; THENCE SOUTH 59 DEGREES 57 MINUTES 34 SECONDS EAST, 131.25 FEET; THENCE SOUTH 30 DEGREES 03 MINUTES 26 SECONDS WEST, 64.33 FEET; THENCE NORTH 59 DEGREES 57 MINUTES 34 SECONDS WEST, 122.83 FEET; THENCE SOUTH 49 DEGREES 42 MINUTES 05 SECONDS WEST, 122.83 FEET; THENCE NORTH 40 DEGREES 17 MINUTES 55 SECONDS WEST, 64.33 FEET; THENCE NORTH 49 DEGREES 42 MINUTES 05 SECONDS EAST, 124.83 FEET; THENCE NORTH 20 DEGREES 03 MINUTES 41 SECONDS WEST, 117.92 FEET TO THE POINT OF BEGINNING.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

000173911-5