

UNOFFICIAL COPY



98899349

PREPARED BY:

LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 7296545

98899349

2189/0031 30 001 Page 1 of 1
1998-10-07 09:41:20
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

*7765101 W 2012
88899349*

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAYMOND D. McCUTCHEON and DOLORES C. McCUTCHEON, HUSBAND AND WIFE

and dated 9/29/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No _____, page(s) _____, as Document No
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 9 AND 10 IN BLOCK 59 IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4, AND
5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10
LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

D. McC

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PIN 15-03-410-008-0000

AVENUE

ALSO KNOWN AS: 1307 NORTH 15TH STREET, MELROSE PARK, ILLINOIS 60160
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On September 29th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *[Signature]*

Its: PRESIDENT

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *Linda Swiontek* COUNTY *Kane*

My Commission Expires 8-24-2002

BOX 333-CTI



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