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Prepared By

UNOFFICIAL COPY

98900435

2194/0177-89 001 Page 1 of 2  
1998-10-07 14:42:00  
Cook County Recorder 23.50

6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

GIT

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7284511

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 30, 1998**  
executed by **JAMES E SULLIVAN JR AND BRENDA J SULLIVAN**

to **EMBASSY MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**TINLEY PARK, ILLINOIS 60477**

THE STATE OF ILLINOIS  
6817 WEST 167TH STREET

98900434

and recorded in Book/Volume No.  
No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

as Document  
described

hereinafter as follows:  
Commonly known as **5543 MARYANN COURT, OAK FOREST, ILLINOIS 60452**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **SEPTEMBER 5, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

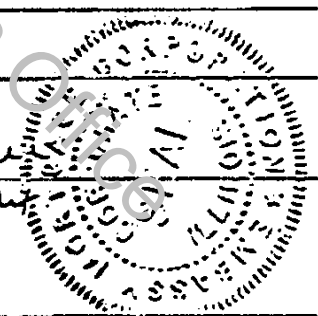
**Lynn K. Rice**  
known to me to be the **ASST U.P.**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Phyllis Manor**  
WILL County,

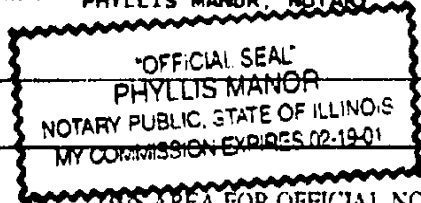
My Commission Expires **2/19/2001**

By: **ASST U.P.**  
Its:



By:  
Its:

Witness: **PHYLLIS MANOR, NOTARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

08900435

## RIDER - LEGAL DESCRIPTION

LOT 213 IN WARREN J. PETERS' FRIENDLY OAKS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 11113019, ACCORDING TO THE PLAT OF SAID SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 12, 1957 AS DOCUMENT NO. LR1732308, IN COOK COUNTY, ILLINOIS.

28-21-119-072