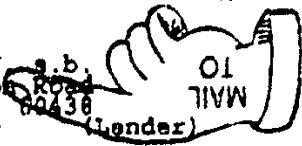


ADVANCE BANK a.b.
2320 Thornton Rd.
Lansing, IL 60438
708-474-1600



RELEASE OF MORTGAGE

MORTGAGOR Advance Bank a.b.		BORROWER JOHN D. KRZYSTOPIAK MARGARET M. KRZYSTOPIAK	
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 15651 88TH AVENUE ORLAND PARK, IL 60462	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$119,000.00	06/03/92			110020669

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, a.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of JUNE, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92404978 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-14-310-009

Address(es) of Premises: 15651 88TH AVENUE
ORLAND PARK, IL 60462

UNOFFICIAL COPY

Witness its hand and seal, this 26th day of August, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Carl Betting

Its: Asst. Vice President

Attest: John Spenich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

PAUL SHELLS
110 Burlington
Lansing, IL
60505

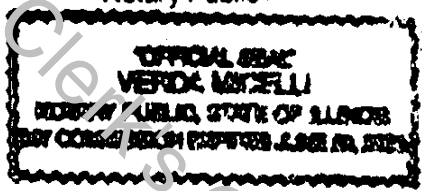
STATE OF Illinois)
COUNTY OF Cook) ss

I, Verda Micelli, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl Betting the Asst. Vice President of Advance bank, s.b. corporation, and John Spenich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of August, 1998

Commission expires: June 20, 2000 Verda Micelli
Notary Public

SCHEDULE A



LOT 42 IN ORLAND GOLFVIEW WEST, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE SOUTHWEST 1/4 OF SECTION 14, AND IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Page 2 of 2
98900641