

UNOFFICIAL COPY 98900655

2195/0197 48 001 Page 1 of 2  
1998-10-07 15:08:54  
Cook County Recorder 73.50

**RELEASE OF MORTGAGE  
OR TRUST DEED**

**"FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**



98900655

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Corus Bank, N.A., A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Andres F. Nunez, a widower; 3710 Ruby Street, Schiller Park, Il 60176

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of August, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records on page, as Document No. 95649746, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

LOT 20 IN BLOCK 9 IN CROSS MILWAUKEE AVENUE ADDITION, TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-22-113-018, Volume 349

Address(es) of premises: 4650 W. Warwick, Chicago, Illinois 60641

Witness our hands and seal this 27th day of August 19 98

Michael J. Lynch, First Vice President

Paul Carlson, Commercial Loan Officer

RELEASE DEED

COBS BANK, N.A.

f/k/a Lincoln National Bank

TO

Andres F. Nunez

ADDRESS OF PROPERTY:

4650 W. Warwick

Chicago, IL

MAIL TO:

COBS BANK, N.A.

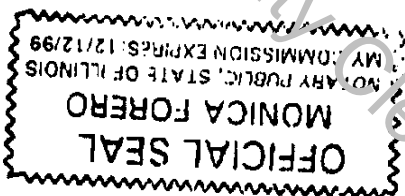
3959 N. Lincoln Avenue

Chicago, IL 60613

attn: Monica Forero



Property of Cook County Clerk's Office



This instrument was prepared by Monica Forero

(Name and Address) f/k/a Lincoln National Bank 3959 N. Lincoln Avenue Chicago, IL 60613

COBS BANK, N.A. Notary Public

Monica Forero

GIVEN under my hand and notary seal this 27th day of August 19 98

Paul Carlson, personally known to me to be the Commercial Loan Officer of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Michael J. Lynch, personally known to me to be the First Vice President and

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS } COUNTY OF COOK } SS