UNOFFICIAL COPY



Loan #: 7210703622 CT1 ND440 470 242 Prepared By: FIRST HOME MURTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

98900729

DEPT-01 RECORDING

\$23.00

- T#0000 TRAN 0659 10/07/98 10:47:00
- \$3197 + CG *-98-900729
- COOK COUNTY RECORDER

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210703622 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PJ BOX 101, LEWISTON, ME 04243-0101 ail the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/22/98 Executed by DONALD A. BARA AND JEANNINE F. BARA, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS \$8900728 and whose principal place of business is 950 MCRTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. by the County Recorder of Deeds, State of Illinois described hereinafter as follows:

SFE ATTACHED

P.I.N.: 03-23-305-003,

Commonly known as: 12 LEON LANE WEST, PROSPECT HEIGHTS, IL 60070

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgace.

STATE OF Illinois **COUNTY OF** COOK

On 09/22/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

STAWNERY

CO0K

My Commission Expires: 09/18/99

County,

First Home Mortgage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESIDENT

"OFFICIAL SEAL

MARY P. STAWIERY Notary Public, State of Illinois My Commission Expires 9/18/99

BOX 223-CI

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Property of County Clerk's Office

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UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 03-23-305-003,

LOAN NO.: 7210703622

LOT 7 IN GREGO'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 495 FEET AND EXCEPT THE EAST 181.50 FEET) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SFEED GF 11 EASI

Property or Cook County Clark See Affice