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**DEPT-01 RECORDING \$25.50 T\$0009 TRAN 4043 10/07/98 15:06:00

257 + RC *-98-900995 COOK COUNTY RECORDER

STCI___

40951

RELEASE DEED ILLINOIS

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

THAT NATIONSBANK, N.A. F/KA/ M. RYLAND NATIONAL of the County of GUILFORD and State of NORTH CAROLINA For and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is nearby acknowledged, do (cs) hereby CANCEL AND DISCHARGE SAID MORTGAGE UNTO:

JOHN REED

6226 S EVANS AVE., CHICAGO ILLINOIS 60060

DATED 7-11-89, and recorded in the Recorder's Office of <u>COUK</u> County, in the State of <u>Illinois</u> in Book N/A & page N/A as Document Number 89348337 to the premises therein described, situated in the County of <u>COOK</u>, THE State of Illinois, as follows, to wit

To gather with all the appurtenances and privileges thereunto belonging or appearaning.

Permanent Real Estate Index Number (s) :NOT LISTED

Address(es) of premises: 6226 S EVANS AVE., CHICAGO ILLINOIS 60060

WITNESS MY hand and Notarial seal this 31ST DAY OF JULY 1998

DANA T PIERCE /ASST. VICE PRESIDENT

Pin# 20-15-1122-019

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STATE OF NORTH	CAROLINA GUIL	FORD COUNT	Y		
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1. Haur	HI/MILES	notary public in a	nd for said County, in	the State	
aforcsaid, DO HEREBY	CEPTIFY that DANA	T PIERCE /ASS	ISTANT VICE PRES	IDENT personally	
known to me to be the sa	ime person whose name	subscribed to the	foregoing instrument.	appeared to me	, III
this day in person, and a	cknowledg.d it at he/sh	ic signed, scal	ed and delivered the s	aid instrument as	
	tary act, for the uses an			•	•
Given under my	hand and official scal.	this 31ST DAY	9FTUJLY 1998.		
			// 1/1/1/2/		
		May	MIN.LO		
Commission Expires:		Notary Publ	ic		
			•		
This instrument was pr	epared by KIRSTE	N D EVANS.			
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Record and return to:	NATIONSBANK	. U	John Reed 1224 EV	·	
resolution de la constitución de	NC4-105-01-32	_	1224 EV	ins Hur.	
	-PO BOX 23500			10.	
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SCHEDULE A ALTA Commitment File No.: 40951

LEGAL DESCRIPTION

The north 25 feet of lot 6 in the Resubdivision of the Washington Park Club addition to Chicago, a subdivision of the south 1/2 of the southeast 1/4 of section 15, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office