UNOFFICIAL COPY01516

PREPARED BY:

BOX 392

WHEN RECORDED MAIL TO

(Name: Address, City and States

PLATINUM HOME MORTGAGE CORP. 2200 HIGES ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

1 134 Mai 134

2201/0085 05 001 Page 1 of 2 1998-10-07 14:58:05 Cook County Recorder 23.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FORWALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated SEPTEMBER 25, 1998

JESUS CHAVEZ AND MARIA E. CHAVEZ, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber State of H.LINOIS page(s)

described as follows:

and who's principal place of business is DOCUMENT NO. 98901515

COOK Coun

County Records.

THAT PART OF LOTS 15 AND 16 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT AT THE SOUTHEAST CORNER OF LOT 16 TO A POINT ON THE WEST LINE OF SAID LOT 15, 15 FEFT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 15 IN BLOCK 25 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-04-300-068

COMMONLY KNOWN AS: 1524 NORTH 40TH AVENUE, STONE PARK, IL 60165

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laso	Form	s irc.	(800)	446-3555
Ur.	#5CA	1414	7.95	

UNOFFICIAL COP98901516 Page 2 of 2

Date of the second	
By: DAVID H. JONES	Witness:
Its: VICE PRESIDENT PLATINUM HOME MORTGAGE CORPORAT	CION
By:	· · · · · · · · · · · · · · · · · · ·
Its:	
STATE OF ILLINOIS COUNTY OF KANE On SEPTEMBER 25, 1998 be 6	me, the undersigned, a Notary Public in and for said County and
State, personally appeared DAVID H. JONES	Total and discongress, a frontly factor in the formation of the
known to me to be the VICE PRESIDENT and	, known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to instrument was signed and sealed on behalf of said corporand that he/she acknowledges said instrument to be the fi	o said instrument is the corporate seal of said corporation, that said pration pursuant to it's oy-laws or a resolution of it's Board of Directors ree act and deed of said corporation.
	Millian Bundolus New Public
My Commission Expires 9-16-01 KANE	OFFICIAL SEAL COUNTY, ILL DONNA BROADDUS MOTARY PUBLIC, STATE OF HALIROIS MY CONSISTRIBION EMPRESS 08/18/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)