

UNOFFICIAL COPY 98901697

Recording Requested By:
Golden West Savings

2181/0114 27 001 Page 1 of 3
1998-10-07 13:24:32
Cook County Recorder 25.50

~~When Recorded Return To:~~

AUGUST ZENKOWICH, ESTATE
109 East Avenue
Streamwood, IL 60107



RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538
HC9800-2215

SATISFACTION

Golden West Savings Association Service Co # 9572066 "ESTATE" Lender ID: C20010/ Cook, Illinois PIF 08/19/98

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AUGUST ZENKOWICH, AN UNMARRIED MAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 05/31/94 and Recorded 06/09/94 as Instrument No. 94-509512 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-24-113-058
Property Address: 109 East Avenue, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal
Savings and Loan Association
On 09 September 09, 1998

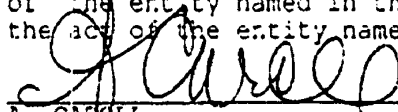
By: Mark Berry
MARK BERRY, ASST VICE PRESIDENT

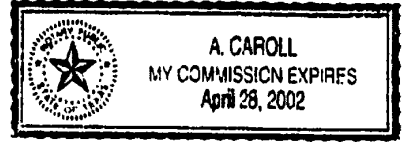
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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on September 09, 1998, MARK BERRY, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.


A. CAROLL
Notary Expires: 04/28/2002



(This area for notarial seal)

Document Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
ACA-19580908-0044 ILCOOK CLERK IL BAT 3083/9572086 KXILSOM1

Property of Cook County Clerk's Office

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14500512

EXHIBIT "A"

LOAN NO. 9572066

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * DESCRIBED AS FOLLOWS:

THAT PART OF LOT 18 IN BLOCK 4 IN STREAMWOOD GREEN UNIT TWO-C BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1983 AS DOCUMENT
26581327, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT
THE NORTH EAST CORNER OF SAID LOT 18, THENCE SOUTH 77 DEGREES 25 MINUTES
48 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 18, A DISTANCE OF
124.05 FEET TO THE NORTHWEST CORNER OF SAID LOT 18, THENCE SOUTH 14
DEGREES 52 MINUTES 58 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT
18, A DISTANCE OF 34.06, THENCE NORTH 87 DEGREES 10 MINUTES 35 SECONDS
WEST, A DISTANCE OF 136.61 FEET TO A POINT ON THE WESTERLY LINE OF SAID
LOT 18, WHICH IS 53.65 FEET (ARC DISTANCE), SOUTHERLY FROM THE
NORTHWEST CORNER OF SAID LOT 18; THENCE NORTHERLY ALONG SAID WESTERLY
LINE, BEING AN ARC OF A CIRCLE, HAVING A RADIUS OF 360 FEET BEING
CONVEX TO THE WEST, THE CHORD THEREOF HAVING A BEARING OF NORTH
DEGREES 05 MINUTES 33 SECONDS EAST AND A LENGTH OF 53.60 FEET, AN ARC
DISTANCE OF 53.65 FEET TO THE POINT OF BEGINNING, IN COOK
COUNTY, ILLINOIS.

Permanent Index No.: 06-24-113-058