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Residential Title Services 1910 S. Highland Ave., Suite 202 Lombard, IL 60148



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Cook County Recorder



## SUBORDINATION AGREEMENT

***************************************	IN JUSTICH IS THE OWNER AND HOLDER OF A CLAIM PURSUANT
TO CASE NO. 9641	5212 HEREINAFTER REFERRED TO AS A "CLAIM" ON THE
	CRIBED PROPERTY:
SEE "EXHIBIT A"	I OT 19) IN SECOND ADDITION TO CPLST LINE HIGHLAND'S SUMDIVISION, BLUGA SUBDIVISION OF PART OF THE NORTH EAST 114 AND PART OF THE NORTH WEST IM AND PART OF THE NORTH WEST IM OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 8	B180 SOUTH	TRIPP	AVENUE	CHICAGO,	11. 60652	
PIN NUMBER: 19-34-208-	-049-0000			,		

WHEREAS, THE C WYER OF SAID PROPERTY DESIRES TO REFINANCE THE MORTGAGE(S) ON SAUD PROPERTY:

WHEREAS, IT IS NECESSARY THAT THE NEW MO	
DECISIONS CORPORATION, WHICH SECURES A N	OTE IN THE AMOUNT OF
MINETY-THREE THOUSAND SIY-HUNDRED DOLLAR	RS (\$93,600.00 )
AND RECORDED AS DOCUMENT NUMBER	HEREINAFTER REFERRED TO AS
"NEW MORTGAGE" BE A FIRST MORTGAGE ON T	HE PREMISES IN QUESTION:

WHEREAS, STEVEN JUSTICH IS WILLING TO SUBORDINATE THE LIEN OF HIS CLAIM PURSUANT TO CASE NUMBER 96415212 :

NOW THEREFORE, IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, STEVEN JUSTICH HEREBY SUBORDINATES THE LIEN OF ITS "EXISTING CLAIM" TO THE LIEN OF THE "NEW MORTGAGE", SO THAT THE "NEW MORTGAGE" WILL BE PRIOR IN ALL RESPECTS AND WITH REGARD TO ALL FUNDS ADVANCED THEREUNDER TO THE LIEN OF THE CLAIM PURSUANT TO CASE NUMBER

IN WITNESS WHEREOF, THE SAID STEVEN JUSTICHAS EXECUTED THIS SUBORDINATION OF CLAIM THIS 15TH DAY OF SEPTEMBER , A.D., 1999

RV Stem C. Just

STATE OF ILLINOIS ) SS COUNTY OF COOK

THE-FOREGOING SUBORDINATION AGREEMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF ,1997.

NOTARY PUBLIC

GREGORY S. KAUFMAN
MITARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/16/1999