



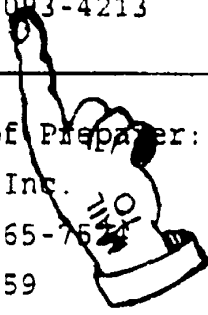
Mail To:

PAUL J HOFFMAN  
190 FULLER LN  
WINNETKA, IL 60093-4213

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 17594559



Recorder's Stamp

Know All By These Presents, that Banc One Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto FAUL J HOFFMAN & SYLVIA A HOFFMAN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 9TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94002472, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED LEGAL

05-21-411-044-0000  
Permanent Index Number(s): 05-21-411-029-0000  
Executed on SEPTEMBER 15, 1998  
Banc One Mortgage Corporation



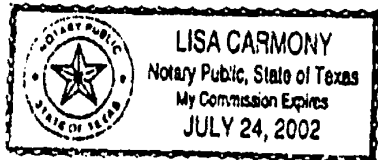
By J. B. Kerns  
J. B. KERNS, VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on SEPTEMBER 15, 1998 by J. B. KERNS, VICE PRESIDENT, of Banc One Mortgage Corporation a corporation, on behalf of said corporation.

Lisa Carmony  
Notary Public  
Inv.Pool A22-001  
PFIL - 081998CJL

Paid in Full: 98-08-18  
Requested by: L CARMONY



SY  
P2  
MM  
MM

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007465468 SK

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

BLOCK "A" IN METZEL'S CONSOLIDATION OF PART OF LOT 30 IN ORTH'S SUBDIVISION AND PART OF LOT 29 IN REMY PARK SUBDIVISION TOGETHER WITH A TRACT OF LAND INTERVENING AND ADJOINING IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 29 IN REMY PARK SUBDIVISION OF PARTS OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1916 AS DOCUMENT 5995688 IN BOOK 147 OF PLATS, PAGE 46, LYING EASTERLY OF A LINE WHICH PASSES THROUGH THE SOUTHEAST CORNER OF SAID LOT 29 AND THROUGH A POINT IN THE NORTHERLY LINE OF SAID LOT 29, 10.89 FEET (AS MEASURED ALONG SAID NORTHERLY LINE) NORTHWESTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 29 AND SOUTHEASTERLY OF THE NORTHERLY LINE EXTENDED WESTERLY OF BLOCK "A" IN METZEL'S CONSOLIDATION OF PART OF LOT 30 IN ORTH'S SUBDIVISION AND PART OF LOT 29 IN REMY PARK SUBDIVISION TOGETHER WITH A TRACT OF LAND INTERVENING AND ADJOINING IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AFORESAID AND NORTHWESTERLY OF A LINE 7.75 FEET NORTHWESTERLY FROM AND PARALLEL WITH THE SOUTHERLY LINE EXTENDED WESTERLY OF LOT 30 IN ORTH'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21 AFORESAID IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF LOT 30 IN ORTH'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1921 AS DOCUMENT 7376951 IN BOOK 165 OF PLATS, PAGES 34 AND 35, WITH A LINE 7.75 FEET NORTHWESTERLY FROM AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 30, RUNNING THENCE NORTHERLY ON THE WESTERLY LINE OF SAID LOT 30, 57.33 FEET TO THE NORTHWESTERLY CORNER OF BLOCK "A" IN METZEL'S CONSOLIDATION OF PART OF LOT 30 IN ORTH'S SUBDIVISION AND PART OF LOT 29 IN REMY PARK SUBDIVISION TOGETHER WITH A TRACT OF LAND INTERVENING AND ADJOINING THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WESTERLY ALONG THE NORTH LINE EXTENDED WESTERLY OF SAID BLOCK "A", 14.7 FEET TO THE EASTERLY LINE OF LOT 29 IN REMY PARK SUBDIVISION OF PARTS OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

# UNOFFICIAL COPY

Parcel 1:

Unit 510 in Lake Point Tower Condominium, as delineated on a survey of the following described real estate:

A part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 88309162 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Unit C-136 in Lake Point Tower Garage Condominium as delineated on a survey of the following described real estate:

Part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 95898155, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 3:

Easements for the benefit of Parcel 1 and Parcel 2 and other property for the purposes of structural support, ingress and egress and utility services as set forth in Declaration of Covenants, Conditions, Restrictions and Easements made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1988 and known as Trust Number 1043-99-09 dated July 13, 1988 and recorded July 14, 1988 as Document 88309160 and rerecorded September 28, 1989 as Document 888-446237, as amended by Instrument recorded August 19, 1992 as Document 92616148, and as further amended by Instrument recorded December 27, 1995 as Document 95898506.