

UNOFFICIAL COPY

98901292

RELEASE OF
MORTGAGE OR TRUST DEED

197/0090 51 001 Page 1 of 2
1998-10-07 11:37:52
Cook County Recorder 23.50

LOAN NO. 0000286476

PROPERTY ADDRESS:
6344 S EBERHART ST
CHICAGO IL 60637



DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PRINCE ERICH RICHARDSON AND JOANN RICHARDSON, MARRIED TO EACH OTHER
OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 11-20-92 | 92892571 | 11-27-92 | 20-22-201-027 |

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-01-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

THE FIRST NATIONAL BANK OF CHICAGO

DATE: SEPTEMBER 14, 1998

BY:

LOIS D. MCINTYRE
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 09-14-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

LOIS D. MCINTYRE
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



HENRIETTA MERCURIO
Notary Public, Macomb County, MI
City Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV
P2
11-
MY

LOAN NO. 0000286476

LEGAL DESCRIPTION OF PROPERTY:

LOT 35 IN BLOCK 1, IN SONNENSCHNEIN AND SOLOMON'S SUBDIVISION, OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office