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THIS INSTRUMENT PREPARED BY:
Eric McGlaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

98902720

2213/0051 14 001 Page 1 of 3
1998-10-08 10:01:28
Cook County Recorder 25.50



98902720

302795232



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GLORIA M PIERSMA

to UNITED SAVINGS OF AMERICA

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA
dated DECEMBER 5TH, 1988, calling for the original principal sum of _____

Forty Three Thousand Five Hundred Dollars AND 00/100 dollars
(\$ 43,500.00), and recorded on 12/06/1988 in Mortgage Record _____, page _____,
and or Instrument # 88567942 (Rerecorded on ___/___/___ in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED.

Parcel Number:
27262040161011

Commonly known as: 16818 S 82ND AVE

TINLEY PK, IL 60477-2324

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28TH day of AUGUST, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA



By Marty Postel
Marty Postel
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials: 52, P3, R3, M1

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302795232

State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 28TH day of AUGUST
1998, personally appeared Marty Postel
Assistant Vice President, of

GMAC Mortgage Corporation

~~who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.~~

Witness my hand

My commission expires: 03/23/2001


Notary Public


Laurie A. Arwine



UNOFFICIAL COPY**ALTA LENDERS FORM****SCHEDULE A CONTINUED**Policy Number OC246617**LEGAL DESCRIPTION****PARCEL I:**

UNIT 3 NORTH AND GARAGE UNIT P-3 NORTH IN LAKEVIEW CONDOMINIUM, IN ACCORDANCE WITH A DECLARATION OF CONDOMINIUM FOR LAKEVIEW CONDOMINIUM MADE ON JUNE 30, 1986 BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 6, 1985 AND KNOWN AS TRUST NO. 2843 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 1, 1986 AS DOCUMENT NO. 86-270,094 AS DESCRIBED AND DELINEATED ON A PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT A FOR LOT 63 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF ALL UNITS AS CREATED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO AS EXHIBIT A.

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