

UNOFFICIAL COP約02901

2212/0086 53 001 Page 1 of 1998-10-08 13:40:59

Cook County Recorder

23.50

Loan #: 7210641484 PLM#: 56509C Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

Space Above For Recorder's Use

ROSPECT; IL 60056

COOK

iail to:

County

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210641484

PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, 95 BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/26/98 Executed by MARGARET M. JOHNSON. A SINGLE PERSON

FIRST HOME MORTGAGE CORPURATION te a corporation organized under the laws of the Strite of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT and recorded as Document No. 98785399

Recorder of Deeds, State of Indiana described hereinafter as follows:

SEE ATTACHED

03-05-400-015 1006,

PLM TITLE COMPANY Commonly known as: 727 HAPSFIELD LANE, BUFFALO GROV, 1L 60089 1275 E. Butterfield Rd. #110

Together with the note or notes therein described or referred to, the money due and to become our thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag 1.

STATE OF Illinois COUNTY OF COOK

On 08/25/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDIT known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COMBO COOK County.

My Commission Expires: 03/04/02

First Home Mortgage Corporation

"OFFICIAL SEAL

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002



UNOFFICIAL COPPOSITION Page 2 of 2

LEGAL DESCRIPTION RIDER

P.I.N.#:

03-05-400-015-1006,

LOAN NO.:

7210641484

UNIT NO. 1-C2 IN MANOR HOMES OF CHATHAM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26094613, TOGETHER WITH ITS UNDIVIDED PERCENTAGE The Dock County Clerk's O INTEREST IN THE COMMON ELEMENTS.