

# UNOFFICIAL COPY 98902906

2212/0091 53 001 Page 1 of 2  
1998-10-08 13:45:37  
Cook County Recorder 23.50

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9464089



## SATISFACTION/ DISCHARGE OF MORTGAGE

#56605C

The undersigned certifies that it is the present owner of a mortgage made by **ROGER W GUSLOFF AND LINDA A GUSLOFF** to **CENTERBANK MORTGAGE COMPANY** bearing the date 03/28/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96366362

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 1636 N. WELLS CHICAGO, IL 60614 pin#14-33-422-068-1083

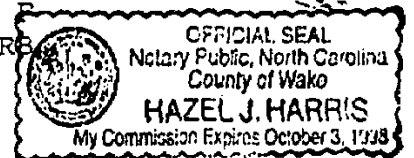
dated 09/21/98  
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION  
BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK  
MORTGAGE COMPANY

By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 09/21/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY on behalf of said CORPORATION.

HAZEL J. HARRIS



Hazel J. Harris  
Notary Public / Commission expires

FUNON MH 16298



MAIL TO:  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #127  
Wheaton, Illinois 60127

2

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Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE FOLLOWING DATE AND AUTHORITY

Loan Number: 6379713-00

Gusloff

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 915 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO, LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID.

ALSO, LOTS AND PART OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NO. 41015 RECORDED AS DOCUMENT NO. 24267612 AND FILED AS DOCUMENT NO. LR 2991060; TOGETHER WITH AN UNDIVIDED 3704 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NO. LR 326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 14-33-422-068-1083

Initials: Plag — —